

**MEETING NOTICE AND AGENDA**

Name of Organization: Technical Advisory Committee to the Subcommittee to Study Domestic and Municipal Water Wells (Assembly Bill 408, Chapter 636, *Statutes of Nevada 1999*)

Date and Time of Meeting: Monday, April 24, 2000  
10 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412 B and C  
555 East Washington Avenue  
Las Vegas, Nevada

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**A G E N D A**

- I. Opening Remarks and Introductions  
Roland Westergard, Chairman
- \*II. Approval of Minutes of the February 15, 2000, Meeting
- \*III. Action by the Technical Advisory Committee (TAC) on the Issue Previously Considered Pertaining to Water Conservation (Reference: Subsection 1 of *Nevada Revised Statutes* [NRS] 534.180)
- \*IV. Discussion and Possible Action on the Issue of "Protectible Interest" in Domestic Water Wells (Reference: NRS 533.024, 533.360, and 534.110)
  - A. Review of January 27, 2000, Letter by Congressman Jim Gibbons
  - B. Report of the Legislative History of Applicable Statutes by Legal Counsel
  - C. Report of Pertinent Information by TAC Members Hamilton, Turnipseed, and Walker
- \*V. Report and Possible Action on the Issue of Educating Owners of Water Wells  
Steve Walker, Water Management Planner, Washoe County Water Resources
- \*VI. Report and Possible Action on Recommendations to Address the Issue of Water Quality and Water Quantity  
Roland Westergard, Chairman  
Linda Eissmann, Senior Research Analyst, Research Division, Legislative Counsel  
Bureau
- \*VII. Discussion of Issues Chosen by the TAC Remaining to be Reviewed and Selection of Procedures and Strategies to Address Those Issues  
Roland Westergard, Chairman
- VIII. Public Comment
- IX. Future Meeting Schedule
- X. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the

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Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.