

MEETING NOTICE AND AGENDA

Name of Organization: Technical Advisory Committee (TAC) to the Subcommittee to Study Domestic and Municipal Water Wells (Assembly Bill 408, Chapter 636, *Statutes of Nevada 1999*)

Date and Time of Meeting: Thursday, June 22, 2000
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412 B & C
555 East Washington Avenue
Las Vegas, Nevada

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A G E N D A

- I. Opening Remarks and Introductions
Roland Westergard, Chairman
- *II. Approval of Minutes of the April 24 and May 25, 2000, Meetings
- *III. Continued Discussion and Possible Action of the Issue of Disclosure to Prospective Buyers of Real Estate with Temporary Well Permits.
Matt DiOrio, Education Information Officer, Real Estate Division
- *IV. Presentation, Continued Discussion and Possible Action Regarding the Issue of Education and a Water Well Bibliography
Steve Walker, Water Management Planner, Washoe County Water Resources
- *V. Work Session – Discussion and Action on Issue of Expanding “Protectible Interest” Provisions for Domestic Water Wells. (Reference: *Nevada Revised Statutes* [NRS] 533.024, 533.360, 533.370, and 534.110).
- *VI. Presentation and Possible Adoption of the Technical Advisory Committee’s Final Report
Linda Eissmann, Senior Research Analyst, Legislative Counsel Bureau
- *VII. Discussion of Legislative Research Pertaining to Water Wells in Other States.
Bruce Hamilton, Nevada Well Owners’ Association and TAC Member
- *VIII. Continued Discussion of Domestic Water Well Use.
Robert Tretiak, Vice President, Nevada Well Owners’ Association
- IX. Public Comment
- X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Paige Clyde at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central

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Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.