

MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee to Study Domestic and Municipal Water Wells
(Assembly Bill 408, Chapter 636, *Statutes of Nevada 1999*)

Date and Time of Meeting: Friday, July 14, 2000
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

A G E N D A

- I. Opening Remarks and Introductions
Senator Dean A. Rhoads, Chairman
- *II. Approval of Minutes of the October 21, 1999, and January 28, 2000, Meetings
- III. Presentation and Discussion of the Technical Advisory Committee's (TAC) Report
with Recommendations for New Legislation and Subcommittee Action
Roland Westergard, TAC Chairman
- IV. Public Comment
- *V. Possible Action on the TAC Recommendations and Other Related Items
- *VI. Committee Discussion of Future Meetings
- VII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Paige Clyde at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.