

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Marlette Lake Water System Advisory Committee (*Nevada Revised Statutes* 331.165)

Date and Time of Meeting: Friday, October 15, 1999

10 a.m.

Place of Meeting: Legislative Building

Room 2135

401 South Carson Street

Carson City, Nevada

AGENDA

*I. Election of Chair of Advisory Committee

II. Overview Reports by State and Local Government Entities

- A. Division of Forestry, State Department of Conservation and Natural Resources
- B. Division of Wildlife, State Department of Conservation and Natural Resources
- C. Division of State Parks, State Department of Conservation and Natural Resources
- D. Buildings and Grounds Division, Department of Administration

E. Division of State Lands, State Department of Conservation and Natural Resources

F. Local Governments

*III. Discussion of Issues Related to Marlette Lake Water System

IV. Public Comment

Tour of facilities in the Marlette Lake and Hobart Reservoir watersheds (Meet at Legislative Building at 1:30 p.m. - Persons who are not employees of the State of Nevada must provide their own transportation; four-wheel drive required)

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division, Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at (775) 687-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.