

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Marlette Lake Water System Advisory Committee
(*Nevada Revised Statutes* 331.165)

Date and Time of Meeting: January 17, 2001
Time: 9 a.m.
Place of Meeting: Legislative Building
Room 3142
401 South Carson Street
Carson City, Nevada

A G E N D A

- *I. Approval of Meeting Minutes from October 15, 1999
- II. Overview Reports by State and Local Government Entities
 - A. Update on Issues Related to Marlette Hobart Water System, Including "Engineering Report for Upgrading the Marlette Lake Hobart Reservoir Water Delivery System"
 - Edwin D. James, P.E., General Manager, Carson Water Subconservancy District
 - Mike Turnipseed, Director, State Department of Conservation and Natural Resources (SDCNR)
 - Mike Meizel, Chief, Buildings and Grounds Division, Department of Administration
 - B. Update on Forestry Programs and Issues in Marlette Hobart Watershed
Division of Forestry, SDCNR
 - C. Update on Wildlife Programs and Issues in Marlette Hobart Watershed
Gene Weller, Chief of Fisheries, Division of Wildlife, SDCNR
 - D. Update on State Parks Programs and Issues in Marlette Hobart Watershed
 - Environmental Improvement Projects
 - Public Use
 - State Park's Backcountry Permits
 - Potential Backcountry Recreation Opportunities
 - Concessionaire's ActivitiesWayne R. Perock, Administrator, Division of State Parks, SDCNR
 - E. Update on State Lands Programs and Issues in Marlette Hobart Watershed
Pamela Wilcox, Administrator, Division of State Lands, SDCNR

F. Update on Local Government Issues Related to the Marlette Hobart Watershed and Water System

*III. Discussion of Issues Related to Marlette Lake Watershed and Water System and Committee Recommendations

IV. Public Comment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division, Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at (775) 684-6825, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.