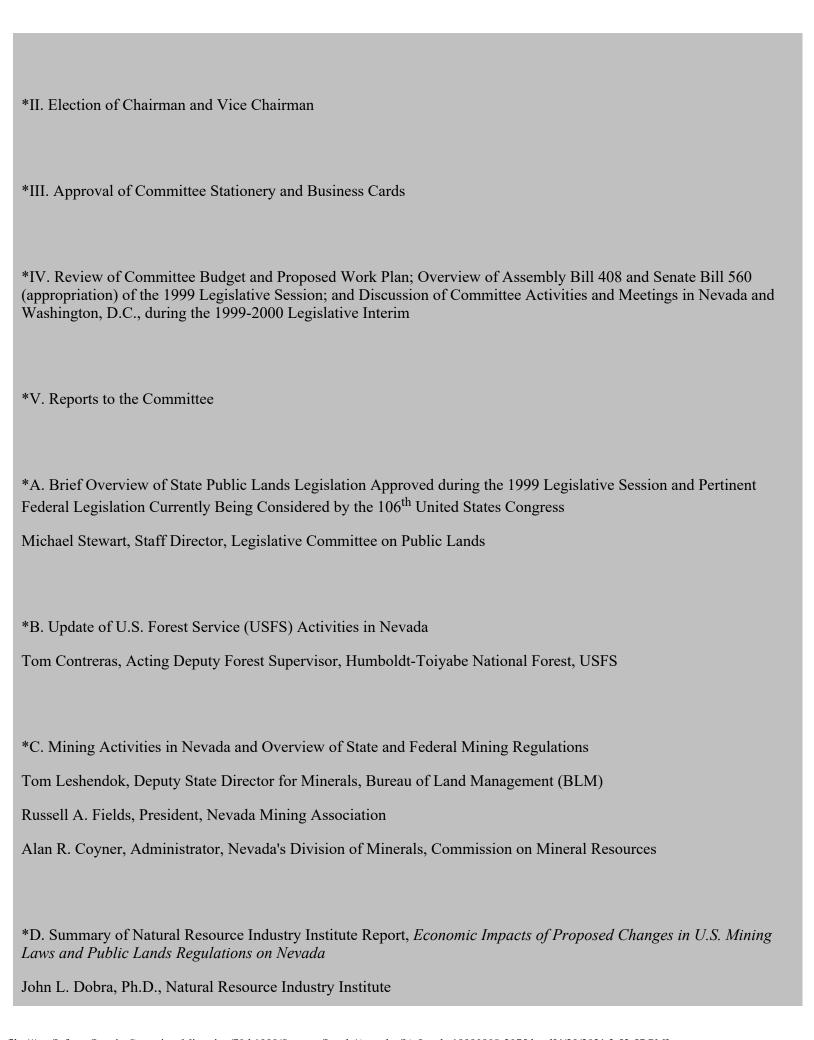
MEETING NOTICE AND AGENDA
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Name of Organization: Nevada's Legislative Committee on Public Lands
(Nevada Revised Statutes 218.5363)
Date and Time of Meeting: Wednesday, September 8, 1999
10 a.m.
Place of Meeting: Washoe County Commission Chambers
1001 East Ninth Street
Reno, Nevada
A G E N D A
I. Opening Remarks and Introductions



*E. Rangeland Impacts, Range Rehabilitation, and Discussion of Options for Private Land Owners Following Recent Fires in Northern Nevada Robert V. Abbey, Nevada State Director, BLM Wendell Newman, State Executive Director, Farm Service Agency, U.S. Department of Agriculture Pat Murphy, Deputy State Forester, Nevada's Division of Forestry, State Department of Conservation and Natural Resources (SDCNR) Michelle Gamble, Nevada Association of Counties Representative, Nevada Land and Resource Company *F. Overview and Progress of Pending Federal Legislation Providing for the Disposal of Land in Nevada (S. 719 and H.R. 1506) Representative, Nevada Office of Senator Harry Reid Robert Uithoven, District Director, Reno District, Office of Nevada Representative James A. Gibbons Pamela B. Wilcox, Administrator, Nevada's Division of State Lands, SDCNR Robert V. Abbey, Nevada State Director, BLM VI. Public Comment. *VII. Work Session on Preceding Agenda Items *Denotes items on which the committee may take action. Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Terrie Williams, at 702/687-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno, Nevada, location: Washoe County Commission Chambers, 1001 East Ninth Street.