

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada's Legislative Committee on Public Lands

*(Nevada Revised Statutes 218.5363)*

Date and Time of Meeting: Wednesday, December 15, 1999

10 a.m.

Place of Meeting: Lovelock Community Center

Rochester Room

820 Sixth Street

Lovelock, Nevada

### **AGENDA**

I. Opening Remarks and Introductions by Chairman

Senator Dean A. Rhoads

\*II. Approval of the Minutes of the Meeting Held on September 8, 1999, in Reno, Nevada

\*III. Brief Overview of the December 14, 1999, Subcommittee Meeting to Review Proposals and Grant Requests for Money Appropriated in Senate Bill 560 of the 1999 Legislative Session

\*IV. Reports to the Committee

\*A. Update on Public Lands Issues in Pershing County

Ray Espinoza, Mayor, City of Lovelock

Roger Mancebo, Vice Chairman, Pershing County Board of Commissioners

\*B. Review of Various Assessments and Studies of the Humboldt River Basin

R. Michael Turnipseed, State Engineer, Nevada's Division of Water Resources, State Department of Conservation and Natural Resources (SDCNR)

Russ Plume, Hydrologist, United States Geological Survey

Glenn C. Miller, Ph.D., Professor of Environmental and Resource Sciences, College of Agriculture, University of Nevada, Reno

Kyle House, Ph.D., Research Geologist, Nevada Bureau of Mines and Geology

\*C. Update on Mine Dewatering Activities in Northern Nevada

R. Michael Turnipseed, State Engineer, Nevada's Division of Water Resources, SDCNR

Representative, Barrick Goldstrike Mining Company

Representative, Newmont Mining Corporation

\*D. Overview of United States Environmental Protection Agency's Proposed Total Maximum Daily Load (TMDL) Regulations

Tom Porta, Chief, Bureau of Water Quality Planning, Nevada's Division of Environmental Protection, SDCNR

\*E. Update of Issues Pertaining to the Argenta Marshes

Terry Crawford, Administrator, Nevada's Division of Wildlife, SDCNR

Locke Hahne, P.E., Manager of Operation and Maintenance Division, Lahonton Basin Area Office, U.S. Bureau of Reclamation

Bennie Hodges, Secretary/Manager, Pershing County Water Conservation District

Representative, Governor Kenny C. Guinn's Office (invited)

Mickey Yarbro, Lander County Commissioner

**\*F. Update of Activities and Land Management in the Black Rock Desert and Discussion of Potential Designation of National Conservation Area (NCA)**

Representatives, Bureau of Land Management

Tebeau Piquet, President, Public Lands Access Network, High Desert Coalition

Bob Schweigert, Owner, Intermountain Range Consultants

Jim Linebaugh, Range Consultant

John Estill, Soldier Meadows Ranch

Stu Brown, Owner, Double Horseshoe Ranch

Susan Lynn, Executive Director, Public Resource Associates

Ron and Carole Vance, High Rock Truckers

Marian Goodell, Communications and Business Manager, Burning Man Event

Karen Boeger, Acting Executive Director, Friends of Nevada Wilderness

C. Joseph Guild III, President, Nevada Cattlemen's Association

**\*G. Rangeland Rehabilitation Efforts Following Recent Fires in Northern Nevada**

Pat Murphy, Project Manager, Emergency Fire Rehabilitation (EFR) Team and Deputy State Forester, Nevada's Division of Forestry, SDCNR

**V. Public Comment**

**\*VI. Work Session on Preceding Agenda Items**

**\*Denotes items on which the committee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Terrie Williams, at 775/684-6825, as soon as possible.

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**Notice of this meeting was posted in the following Carson City, Nevada, locations:** Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Nevada State Library, 100 Stewart Street. **Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:** Grant Sawyer State Office Building, 555 East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. **Notice of this meeting was faxed for posting at the following Lovelock, Nevada, location:** Lovelock Community Center, 820 Sixth Street.