

MEETING NOTICE AND AGENDA

Name of Organization: Nevada=s Legislative Committee on Public Lands (*Nevada Revised Statutes 218.5363*)
Subcommittee to Review Proposals and Grant Requests for Money Appropriated in
Senate Bill 560 of the 1999 Legislative Session

Date and Time of Meeting: Thursday, February 24, 2000
3 p.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

A G E N D A

- I. Opening Remarks and Introductions by Subcommittee Chairman
Assemblyman John W. Marvel
 - *II. Discussion and Review by the Subcommittee of Submitted Proposals and Grant Requests
 - III. Public Comment
 - *IV. Work Session on Preceding Agenda Items
- *Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl, at 775/684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. **Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:** Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway.