

MEETING NOTICE AND AGENDA

Name of Organization: Nevada=s Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Friday, February 25, 2000
8 a.m.

Place of Meeting: Churchill County Administration Building
Commission Chambers
155 North Taylor Street
Fallon, Nevada

A G E N D A

- I. Opening Remarks and Introductions
- *II. Approval of the Minutes of the Meeting Held on January 20, 2000, in Las Vegas, Nevada
- *III. Consideration of Additional Recommendations from the Subcommittee to Review Grant Requests and Proposals for Money Appropriated in Senate Bill 560 of the 1999 Legislative Session
- *IV. Reports to the Committee
 - *A. Overview of Public Lands Issues in Churchill County, Nevada
John Singlaub, Carson City District Field Manager, United States Department of the Interior (USDI), Bureau of Land Management (BLM)
Jim Regan, Chairman, Churchill County Board of Commissioners
 - *B. Introduction of New Forest Supervisor for the Humboldt-Toiyabe National Forest and Update of Access and Road Issues in the Jarbidge Mountains
John C. Carpenter, Assemblyman, District No. 33, State of Nevada
Roberta Skelton, Chairman, Elko County Board of Commissioners
Bob Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest, United States Department of Agriculture, Forest Service
 - *C. Overview of Current Water Issues in Churchill County and Review of the Use of Truckee River and Carson River Water
 - R. Michael Turnipseed, State Engineer, Nevada=s Division of Water Resources, State Department of Conservation and Natural Resources (SDCNR)
Jim Regan, Chairman, Churchill County Board of Commissioners
Lyman F. McConnell, Project Manager, Truckee-Carson Irrigation District
John Jackson, Director of Water Resources, Pyramid Lake Paiute Tribe Representative, USDI, Bureau of Reclamation
 - *D. Rangeland Rehabilitation Efforts Following Recent Fires in Northern Nevada
Pat Murphy, Project Manager, Emergency Fire Rehabilitation Team, USDI, BLM, and Deputy State Forester, Nevada=s Division of Forestry, SDCNR

- *E. Overview of the Rangeland Resources Commission Created in Senate Bill 310 of the 1999 Legislative Session (*Nevada Revised Statutes* 563.250 to 563.380, inclusive)
 - Donald G. Henderson, Deputy Director, State Department of Agriculture
 - C. Joseph Guild III, President, Nevada Cattlemen=s Association
- *F. Update of U.S. Navy Activities in Nevada
 - Gerry Gallop, Range Officer, Naval Strike and Air Warfare Center, Fallon Naval Air Station

V. Public Comment

*VI. Work Session on Preceding Agenda Items

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl, at 775/684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Nevada State Library, 100 Stewart Street. **Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations:** Grant Sawyer State Office Building, 555 East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. **Notice of this meeting was faxed for posting to the following Fallon, Nevada, location:** Churchill County Administration Building, Commission Chambers, 155 North Taylor Street.