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MEETING NOTICE AND AGENDA

Name of Organization: Nevada's Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Friday, May 12, 2000
9 a.m.

Place of Meeting: University of Nevada, Reno
Fire Science Academy Auditorium, Room 335
100 University Avenue
Carlin, Nevada

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A G E N D A

- I. Opening Remarks and Introductions
- *II. Approval of the Minutes of the Meeting Held on April 7, 2000, in Caliente, Nevada
- *III. Reports to the Committee
 - *A. Update of Public Lands Issues in Elko County
 - Linda Bingaman, Mayor, City of Carlin
 - Tony Lesperance, Vice Chairman, Elko County Board of Commissioners
 - Helen Hankins, Field Manager, Elko District, Bureau of Land Management (BLM), United States Department of the Interior (DOI)
 - Bob Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest, United States Forest Service (USFS), United States Department of Agriculture (USDA)
 - *B. Update on Elko County Water Plan
 - Jonathan Gorman, Chairman, Elko County Water Planning Commission
 - *C. Overview of Select Mining Issues in Nevada
 - 1) Review of the Toxics Release Inventory Program of the United States Environmental Protection Agency
 - Allen Biaggi, Administrator, Nevada's Division of Environmental Protection, State Department of Conservation and Natural Resources (SDCNR)
 - Russell A. Fields, President, Nevada Mining Association
 - 2) Update of Activities Relating to Abandoned Mine Lands in Nevada
 - Alan R. Coyner, Administrator, Nevada's Division of Minerals, Commission on Mineral Resources
 - 3) Report on the Study to Examine the Economic Benefits to Other States from Nevada's Hard-Rock Mining Industry

Dana R. Bennett, Owner, Research By Design

*D. Rangeland Rehabilitation Efforts Following Recent Fires in Northern Nevada and Overview of the “Great Basin Restoration Initiative”

Pat Murphy, Project Manager, Emergency Fire Rehabilitation Team, BLM, DOI, and Deputy State Forester, Nevada’s Division of Forestry, SDCNR

Meg Jensen, Deputy State Director, Natural Resources, Lands, and Planning, BLM, DOI

Bob Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA

*E. Briefing of Results of “Phase One, Evaluation of Water Management Alternatives for the Humboldt River Basin”

Jim Litchfield, Kennedy/Jenks Consultants

Tony Lesperance, Member, Humboldt River Basin Water Authority (HRBWA) Board of Directors and Vice Chairman, Elko County Board of Commissioners

John H. Milton, Member, HRBWA Board of Directors and Chairman, Humboldt County Board of Commissioners

*F. Overview of “Orovada Soil for Nevada State Soil” Project

Michael Teichert, Teacher, and Students, Grades 6 through 8, Orovada School

Paul Blackburn, Resource Soil Scientist, Natural Resources Conservation Service, USDA

*G. Update on April 26, 2000, Senate Hearing on S. 2273 “Black Rock Desert-High Rock Canyon Emigrant Trails National Conservation Area Act of 2000”

Chuck Dodd, Oregon-California Trails Association

Karen Boeger, Executive Director, Friends of Nevada Wilderness

Donna Potter, Environmental Coordinator, Empire Group

John H. Milton, Chairman, Humboldt County Board of Commissioners

*H. Overview of Nevada Land Use Summit Held on April 17 and 18, 2000
Representative, Nevada Land Use Summit

IV. Public Comment

*V. Work Session on Preceding Agenda Items

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Carlin, Nevada, location: University of Nevada, Reno Fire Science Academy, 100 University Avenue.