MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes 439B.200)

Date and Time of Meeting: Tuesday, December 14, 1999 9:30 a.m.

Place of Meeting: Legislative Building

Room 3138

401 South Carson Street

Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

AGENDA

I. Opening Remarks by the Chairman

Assemblywoman Ellen M. Koivisto

*II. Presentation Concerning Suicide Hotline and Prevention Services in Nevada

Nora Brashear, Administrative Coordinator, Crisis Call Center, Reno, Nevada

*III. Discussion Concerning Residential Care Placements at Devereux Cleo Wallace Centers

Debra McEwan, Director, Social Services Program, Moapa Paiute Band, Moapa, Nevada

Steve Shaw, Administrator, Division of Child and Family Services, Nevada's Department of Human Resources (DHR)

Janice Wright, Administrator, Division of Health Care Financing and Policy, DHR

Michael Montgomery, Executive Director, Devereux Cleo Wallace, Denver, Colorado

Robert Kreider, Chairman of the Board of Devereux Cleo Wallace, Villanova, Pennsylvania

*IV. Discussion Concerning the Cost of Health Insurance Premiums for Small- and Medium-sized Employers

Jeanette K. Belz, Director, Government Relations, Wadhams & Akridge, Las Vegas *V. Follow-up Report Concerning Nevada's Immunization Program Yvonne Sylva, Administrator, Health Division, DHR

*VI. Presentation Concerning the Implementation of Senate Bill 519 (Chapter 531, *Statutes of Nevada 1999*) [This measure authorizes certain persons to possess and administer controlled substances and dangerous drugs.]

Keith W. Macdonald, Executive Secretary, State Board of Pharmacy

*VII. Report Concerning "Pill Splitting"

Keith W. Macdonald, Executive Secretary, State Board of Pharmacy

Alice A. Molasky-Arman, Commissioner of Insurance, Division of Insurance, Nevada's Department of Business and Industry

*VIII. Follow-up Report Concerning Nevada Check-Up Program (Children's Health Insurance Program), Including a Discussion of the Number of Uninsured Children in the State

Janice A. Wright, Administrator, Division of Health Care Financing and Policy

*IX. Informational Presentation Concerning Medicaid Issues Affecting Persons who are Aged and Disabled in Nevada

Paul Gowins, Rehabilitation Specialist, Office of Community Based Services, Rehabilitation Division, Department of Employment, Training and Rehabilitation

*X. Informational Presentation Concerning Legislative and Regulatory Reforms to Increase Access to Health Insurance for Small- and Medium-sized Employers

Alice A. Molasky-Arman, Commissioner of Insurance

*XI. Discussion of Proposed Federal Regulations Concerning Medical Records Privacy

XII. Informational Report Describing the National Conference of State Legislatures Health Care Conference

Marla L. McDade Williams, Senior Research Analyst, Research Division, Legislative Counsel Bureau

XIII. Discussion of Future Topics

XIV. Public Testimony

XV. Scheduling of Next Meeting

XVI. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway.