

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care  
(*Nevada Revised Statutes* 439B.200)

Date and Time of Meeting: Tuesday, March 7, 2000  
9:30 a.m.

Place of Meeting: Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link *AListen to Meetings Live on the Internet.*@*

### A G E N D A

I. Opening Remarks by the Chairman

Assemblywoman Ellen M. Koivisto

\*II. Approval of Minutes of the Meeting Held on January 26, 2000, in Las Vegas

\*III. Presentation Concerning Observations of Current Status and Outline of Future Plans for the School of Medicine, University of Nevada, Reno (UNR)

Dr. Robert Miller, Dean

\*IV. Presentation Concerning the Nevada Kids Count Report and Data Concerning Uninsured Children in Nevada

R. Keith Schwer, Ph.D., Executive Director, Center for Business and Economic Research, University of Nevada, Las Vegas

Marlys Morton, Coordinator, Nevada Kids Count Project

\*V. Presentation and Recommendations Concerning Rural Health Issues

Carolyn Ford, M.P.H., Assistant Dean/Director, Rural Programs, Center for Education and Health Services Outreach, UNR School of Medicine

Gerald Ackerman, Associate Director, Rural Programs, UNR

Grant Asay, President, Nevada Rural Hospital Project

Ken McBain, Director, Nevada Rural Health Clinics

\*VI. Presentation and Recommendations Concerning Improving and Expanding Respite Care for Lay Persons Who Provide Care for Individuals with Alzheimer=s Disease

Don Hauth, Southern Nevada Public Policy Chair, Alzheimer=s Association Southern Nevada Chapter

- \*VII. Presentation and Recommendations Concerning AEnd-of-Life@ Care Issues, Including Suggested Amendments to Sections of Chapter 449 of the *Nevada Revised Statutes* Dealing with AWithholding or Withdrawal of Life-Sustaining Treatment@

Mr. Blair Moon, Reno, Nevada

- \*VIII. Discussion of APill Splitting@ Recommendations

- \*IX. Discussion of Future Topics

- X. Public Testimony

- XI. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Paige Clyde, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway.