

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes 218.5352*)

Date and Time of Meeting: Monday, September 20, 1999
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

A G E N D A

- I. Roll Call
- II. Introductions
Assemblyman Wendell P. Williams, Chairman
- *III. Approval of Minutes from January 22, 1999, Meeting
- IV. Review of Committee's Duties and Responsibilities
Assemblyman Wendell P. Williams, Chairman
- V. Review of Significant Legislation from the 1999 Legislative Session
H. Pepper Sturm, Chief Principal Research Analyst, Research Division, Legislative Counsel Bureau
- *VI. Discussion of the Implementation of Assembly Bill 368 (Chapter 562, *Statutes of Nevada 1999*, "AN ACT relating to education; requiring that the annual audit of certain school districts include an audit of expenditures relating to the design, construction, acquisition and renovation of school facilities and grounds; requiring certain school districts to develop and adopt a policy to renovate or reconstruct certain school facilities; requiring a certain school district to establish a pilot program for replacing schools; authorizing the use of certain proceeds of bonds for the pilot program; requiring the submission of an interim report concerning the progress of the pilot program; and providing other matters properly relating thereto") and Objectives and Structure of Pilot Programs
H. Pepper Sturm, Chief Principal Research Analyst, Research Division, Legislative Counsel Bureau
- *VII. Future Meeting Dates and Topics, Including Assembly Concurrent Resolution No. 25 (File No. 113, *Statutes of Nevada 1999*, "Authorizing the Legislative Committee on Education to study the feasibility of adopting certain reforms for the system of public education")
Assemblyman Wendell P. Williams, Chairman
- VIII. Directions to Staff
- IX. Public Testimony
- X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are

necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil, at (775) 687-6825, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.