

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes 218.5352*)

Date and Time of Meeting: Tuesday, April 11, 2000
10:30 a.m.

Place of Meeting: Alumni Room
Jot Travis Student Union Building
University of Nevada, Reno
North Virginia Street
Reno, Nevada

A G E N D A

I. Opening Remarks
Assemblyman Wendell P. Williams, Chairman

*II. Charter Schools

A. Charter Schools in Nevada – Status Report, Review and Discussion of Potential Issues

Tom McCormack, Nevada’s Department of Education

B. Need for State-level Evaluations of Charter Schools

George Perreault, Department of Educational Leadership, University of Nevada,
Reno

*III. School District Policies Concerning Attention Deficit Hyperactivity Disorder (ADHD)
and
Ritalin

A. Staff Overview of Nevada School District Survey Concerning Medications/ADHD

H. Pepper Sturm, Chief Principal Research Analyst, Research Division,
Legislative Counsel Bureau (LCB)

B. Diagnosis and Prescribing Issues Relating to ADHD

*IV. Textbooks in Nevada Public Schools

A. Overview of Nevada Textbook Adoption Policies and Procedures

Nevada’s Department of Education Representative

B. Textbook Quality Issues – Approaches Used in Other States to Address Textbook Errors

H. Pepper Sturm, Chief Principal Research Analyst, Research Division, LCB

V. Public Comment

VI. Adjournment

*Denotes items on which the committee may take action

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maureen C. Kirkman at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Reno, Nevada, location: Jot Travis Student Union Building, University of Nevada, Reno, North Virginia Street.