

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Education  
(Nevada Revised Statutes 218.5352)

Date and Time of Meeting: Monday, November 13, 2000  
9:30 a.m.

Place of Meeting: Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

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**A G E N D A**

- I. Opening Remarks  
Assemblyman Wendell P. Williams, Chairman
- \*II. Presentation on Statewide Testing Issues – Updates on Test Security for State Examinations, Determinations of Exemptions from Testing, Forms of the High School Proficiency Examination, and Statewide Test Results of Selected Student Subgroups  
Paul LaMarca, Nevada Department of Education
- \*III. Presentation on Status of Nevada Department of Education Review of Alleged Test Irregularities Concerning Statewide Proficiency Tests  
Staff, Nevada Department of Education
- \*IV. Presentation on Status of Clark County School District Investigation of Test Security Irregularities  
Judy Costa, Test Director, Clark County School District
- V. Allegations Concerning Test Security Irregularities

- \*VI. Discussion Regarding Testing Issues Including Recommendations to Improve Test Security  
Assemblyman Wendell P. Williams, Chairman
- VII. Public Comment
- VIII. Adjournment

\*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.