

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Grant Sawyer State Office Building, Room 4401

555 E. Washington Avenue, Las Vegas, Nevada

Thursday, August 19, 1999, 9 a.m.

[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Legislative Building, 401 S. Carson Street, Room 4100, Carson City, Nevada.]

*** I. Approval of Minutes of Meeting Held May 27, 1999--Senator Ann O'Connell, Chair.**

*** II. Legislative Auditor:**

Request for audit to review process requiring certain prisoners to be certified by panel before released on parole (NRS 213.1214)--Gary Crews, Legislative Auditor.

III. Progress Reports and Appointments:

* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.

* B. Appointments to various Ongoing Statutory Committees

1. Legislative Committee on Health Care (NRS 439B.200)

2. Committee to Consult with the Director (NRS 218.6828)

3. Marlette Lake Water System Advisory Committee (NRS 331.165)

4. Legislative Committee on Public Lands (NRS 218.5363)

(a) Subcommittee to Study Domestic and Municipal Water Wells (AB 408)

5. Committee to Review Regulations (NRS 233B.067)

6. National Conference of Commissioners on Uniform State Laws (NRS 219.020)

7. Distribution Among Local Governments of Revenue from State and Local Taxes (NRS 218.53881)

* C. Appointments to Legislative Commission Subcommittees

1. Building Subcommittee

2. Information Technology Subcommittee

3. Security Subcommittee

* D. Appointments to Interim Studies

1. Reapportionment and Redistricting (SCR 1)

2. Long-term Care in Nevada (SCR 4)

3. Tahoe Regional Planning Agency (SCR 16)

4. Encouraging Businesses to Organize and Conduct Business in Nevada (SCR 19)

5. Air Quality Programs in Clark County (SB 432)

6. System of Juvenile Justice in Nevada (ACR 13)

7. Limitations on Damages that may be Awarded against the State and its Political Subdivisions (ACR 46)

8. Integration of State and Local Child Welfare System (ACR 53)

9. Pension Plan for Certain Justices and Judges (AB 698)

* E. Appointments to Nonlegislative Committees

1. Nevada Commission on Aging (NRS 427A.032)

2. Advisory Council for Community Notification (concerning sex offenders)

(NRS 179D.700)

3. Commission on Substance Abuse Education, Prevention, Enforcement and Treatment (NRS 458.380)

4. Commission on Ethics (NRS 281.455)

5. Commission on Nuclear Projects (NRS 459.0091)

* F. Appointment of Chair and Vice Chair of Certain Statutory Committees

1. Legislative Committee on High-Level Radioactive Waste (NRS 459.0085)

2. Legislative Committee on Education (NRS 218.5352)

* G. Approval of Budgets for Interim Studies

* H. Approval of Budgets for Certain Committees

1. Air Quality Programs in Clark County

2. Legislative Committee on Workers' Compensation

3. Legislative Committee on Public Lands

4. Legislative Committee on Health Care

5. Interim Retirement and Benefits Committee

IV. Legislative Commission Policy:

- * A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
- * B. Setting of prices for sale of material published by the Legislative Counsel Bureau--Brenda J. Erdoes, Legislative Counsel.
- * C. Adoption of policy concerning posting of remarks on legislative web site--Lorne J. Malkiewich, Director.
- * D. Participation in "America's Legislators Back to School Day" program of the National Conference of State Legislatures--Lorne J. Malkiewich, Director.
- * E. Distribution of funds to conduct heavy duty diesel inspections pursuant to Senate Bill 432--Russ Benzler, Administrator, Department of Motor Vehicles and Public Safety.

V. Informational Items:

- A. Legislators' Travel Reports.
- B. Progress Reports:
 - 1. Quarterly Report by State of Nevada, Department of Business and Industry, Office for Hospital Patients.
 - 2. Final Progress Report by State of Nevada, Department of Business and Industry, Division of Insurance, pursuant to Section 196 of Chapter 580, *Statutes of Nevada 1995*, at Page 2061.
 - 3. Report on State Water Plan Activities by the Department of Conservation and Natural Resources, Division of Water Planning, pursuant to Senate Bill 526 of the 1997 Legislative Session.
 - 4. Quarterly Report by State of Nevada, Public Utilities Commission of Nevada which assesses the developments in the electric industry in the State of Nevada, pursuant to Section 53 of Chapter 482, *Statutes of Nevada 1997*.

VI. Public Comment.

- * Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marilyn White, at 687-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.