

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Grant Sawyer State Office Building, Room 4401

555 E. Washington Avenue, Las Vegas, Nevada

Monday, September 27, 1999, 8:30 a.m.

[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Legislative Building, 401 S. Carson Street, Room 4100, Carson City, Nevada.]

I. Progress Reports and Appointments:

- * A. Appointment of Member to Commission on Ethics (NRS 281.455)--Lorne J. Malkiewich, Director.
- * B. Appointment of Advisory Council on Mortgage Investments and Mortgage Lending (sec. 61.3, AB 64)--Lorne J. Malkiewich, Director.
- * C. Revision of Appointments to Interim Study of Integration of State and Local Child Welfare System (ACR 53)--Lorne J. Malkiewich, Director.
- * D. Report on Initiative and Referendum Process and Currently Proposed Amendments to the Statutes and Constitution of the State of Nevada--Robert E. Erickson, Research Director.

- * E. Report on Nevada's Participation in "America's Legislators Back to School Day" program of the National Conference of State Legislatures--Robert E. Erickson, Research Director.
- * F. Presentation of Annual Audit of the Legislative and Contingency Funds--John M. McCloskey, Chief Accountant.

II. Legislative Commission Policy:

- * A. Litigation Currently in Progress--Brenda J. Erdoes, Legislative Counsel.
- * B. Review of Administrative Regulations--Brenda J. Erdoes, Legislative Counsel.
- * C. Legislative Commission Resolution for 88th Anniversary of the Founding of the Republic of China--Lorne J. Malkiewich, Director.
- * D. Correction of Error in Assembly Bill No. 400 (NRS 218.445)-- Brenda J. Erdoes, Legislative Counsel.

III. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.

IV. Public Comment.

- * Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775-687-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office,

500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.