

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Grant Sawyer State Office Building, Room 4401

555 E. Washington Avenue, Las Vegas, Nevada

Monday, December 13, 1999, 9:30 a.m.

[Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Legislative Building, 401 S. Carson Street, Room 4100, Carson City, Nevada.]

*** I. Approval of Minutes of Meetings Held August 19, and September 27, 1999--**

Senator Ann O'Connell, Chair.

II. Legislative Auditor:

* A. Summary of audit reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Gary Crews, Legislative Auditor.

* B. Summary of 6-month status reports on the implementation of the audit recommendations by the Legislative Auditor as submitted to the audit subcommittee--Gary Crews, Legislative Auditor.

III. Progress Reports and Appointments:

* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.

* B. Establishment of Committee for Fundamental Review of Base Budgets and appointment of chair for study--Lorne J. Malkiewich, Director.

* C. Appointment of representative to work with the National Conference of State Legislatures on civic education--Lorne J. Malkiewich, Director.

* D. Schedule of reports required of legislators and candidates for public office--Lorne J. Malkiewich, Director.

* E. Replacement appointment of Nevada Motor Transport Association representative on Advisory Committee of the study on Air Quality Programs in Clark County (S.B. 432)--Lorne J. Malkiewich, Director.

* F. Ratification of appointment to interim study of Reapportionment and Redistricting (S.C.R. 1)--Lorne J. Malkiewich, Director.

* G. Report on Study of High School Proficiency Examination in Mathematics--Mary L. Peterson, Superintendent of Public Instruction, State Department of Education.

* H. Update on Progress of Public Utilities Commission of Nevada with respect to electric restructuring--Scott Young, Principal Deputy Research Analyst.

I. Report of Internet Taxation--Senator Mike Schneider.

J. Report on Initiative Process and Regulations of Secretary of State--Brenda J. Erdoes, Legislative Counsel.

K. Report on applicability to escrow companies of legislation regarding mortgage investment or lending--Brenda J. Erdoes, Legislative Counsel.

IV. Legislative Commission Policy:

- * A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
- * B. Establishment of price for photocopy of Legislative Manual--Robert E. Erickson, Research Director.
- * C. Establishment of procedure for developing language for ballot question--Lorne J. Malkiewich, Director.
- * D. Establishment of policy concerning concealed weapons in Legislative Building--
Lorne J. Malkiewich, Director.
- * E. Establishment of price/policy on distribution of legislative tape or provide free to schools--Lorne J. Malkiewich, Director.
- * F. Enhancement of Budget of Interim Study of Integration of State and Local Child Welfare System (A.C.R. 53)--
Lorne J. Malkiewich, Director.
- * G. Setting of prices for sale of material sold by the Legislative Counsel Bureau--
Brenda J. Erdoes, Legislative Counsel.

V. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Progress Reports:
 1. Quarterly Report by State of Nevada, Department of Business and Industry, Office for Hospital Patients.
 2. Quarterly Report by State of Nevada, Public Utilities Commission of Nevada which assesses the developments in the electric industry in the State of Nevada, pursuant to Section 53 of Chapter 482, Statutes of Nevada 1997 .

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89710, or call Marilyn White, at 687-6800, as soon as possible.

 Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

