

REVISED AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Legislative Building, Room 4100

401 S. Carson Street, Carson City, Nevada

Monday, December 11, 2000, 8 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

*** I. Approval of Minutes of Meeting Held September 25, 2000--Senator Ann O'Connell, Chair.**

II. Legislative Auditor:

* A. Proposed letters to Senate Standing Committee on Finance and Assembly Standing Committee on Ways and Means on audit recommendations--Gary Crews, Legislative Auditor.

B. Report on audit follow-up survey of other states--Gary Crews, Legislative Auditor.

* C. Request for audit of the Office of the Military--Assemblywoman Sharron Angle.

* D. Request for audit of University of Nevada, Las Vegas Lied Library Construction--

Lorne J. Malkiewich.

III. Progress Reports and Appointments:

* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.

B. Legislative Commission's Subcommittee on Air Quality Programs in Clark County

(S.B. 432).

* 1. Report of the Subcommittee--Senator Jon C. Porter, Chairman.

* 2. Consultant's report on "Study of Air Quality Programs in Clark County"--

Dave Souten, Principal, ENVIRON International Corporation.

* 3. Recommendation for management study of the Air Quality Division (AQD) of the Clark County Health District--Christine Robinson, Director, AQD.

* 4. Recommendation for audit of the Emission Reduction Credit (ERC) Program operated by the Air Quality Division (AQD) of the Clark County Health District-- Christine Robinson, Director, AQD.

* C. Presentation of independent auditor's Report on the Financial Audit of the

Legislative and Contingency Funds for the year ended June 30, 2000 and 1999--

John M. McCloskey, Chief Accountant.

IV. Legislative Commission Policy:

A. Review of Administrative Regulations--Brenda J. Erdoes, Legislative Counsel.

* 1. Regulations submitted pursuant to NRS 233B.067.

* 2. Regulations resubmitted pursuant to NRS 233B.0675.

Please contact the LCB for lists of regulations to be considered.

B. Approval of Bill Draft Requests--Lorne J. Malkiewich, Director.

* 1. Reviser's bill.

* 2. Ratification bill.

* 3. Legislative Counsel Bureau generic bill.

* 4. Population threshold changes.

* C. Proposed change to *Rules and Policies of the Legislative Counsel Bureau* to allow additional pay for required use of bilingual skills--Lorne J. Malkiewich, Director.

D. Lobbyist Registration for the 2001 Session--Lorne J. Malkiewich, Director.

* 1. Approval of Regulation on Lobbying--Lorne J. Malkiewich, Director.

* 2. Installation of Lockers in Lobbyist Room--Lorne J. Malkiewich, Director.

* 3. Fee Increase to Fund Student Governmental Affairs Program--Senator Randolph J. Townsend and Cliff McCorkle, Development Officer, Student Governmental Affairs Program.

* E. Setting of price of the *Legislative Manual* and *Directory of State and Local*

Government--Robert E. Erickson, Research Director.

* F. Approval of Pre-session Orientation Program--Robert E. Erickson, Research Director.

* G. Proposal for electronic alternative to bill mailing service--Lorne J. Malkiewich, Director.

V. Informational Items:

A. Legislative Committee Reports.

B. Legislators' Travel Reports.

C. Progress Reports:

1. Quarterly Report by State of Nevada, Department of Business and Industry,

Office for Hospital Patients.

2. Quarterly Report that assesses the developments in the electric industry in the State of Nevada by the Public Utilities Commission of Nevada, pursuant to

Section 53 of Chapter 482, 1997 Statutes of Nevada.

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775-684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.

Revised 12/4/00