# **AGENDA**

## **MEETING OF THE LEGISLATIVE COMMISSION**

## Legislative Building, Room 4100

### 401 S. Carson Street, Carson City, Nevada

### Thursday, March 1, 2001, 4 p.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <u>http://www.leg.state.nv.us.</u> For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

#### \* I. <u>Approval of Minutes of Meeting Held December 11, 2000</u>--Senator Ann O'Connell, Chair.

#### II. Legislative Auditor:

\* A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Gary Crews, Legislative Auditor.

\* B. Summary of 6-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Gary Crews, Legislative Auditor.

#### III. Progress Reports and Appointments:

- \* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
- \* B. Appointments to the Gaming Policy Committee--Lorne J. Malkiewich, Director.
- \* C. Appointments to the Advisory Board on Maternal and Child Health--Lorne J. Malkiewich, Director.
- \* D. Annual Report on Las Vegas Office of the LCB--Brian L. Davie, Legislative Services Officer.

#### IV. Legislative Commission Policy:

\* A. Approval of Request from the Nevada Press Association to lease space on roof of the Legislative Building--Lorne J. Malkiewich, Director.

\* B. Approval of participation in the Electronic Records Advisory Committee--Lorne J. Malkiewich, Director.

\* C. Funding of Student Governmental Affairs Program--Senator Randolph J. Townsend and Cliff McCorkle, Development Officer, Student Governmental Affairs Program.

\* D. Establishment of fees for tapes, compact discs or cassettes of committee meetings--Lorne J. Malkiewich, Director.

- \* E. Establishment of a sales price for use of NRS database--Brenda J. Erdoes, Legislative Counsel.
- F. Review of Administrative Regulations--Brenda J. Erdoes, Legislative Counsel.
- \* 1. Regulations submitted pursuant to NRS 233B.067.
- \* 2. Regulations resubmitted pursuant to NRS 233B.0675.

Please contact the LCB for lists of regulations to be considered.

### V. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Progress Reports:

Quarterly Report by State of Nevada, Department of Business and Industry,

Office for Hospital Patients.

VI. Public Comment.

\* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775-684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

<sup>100</sup> Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.