

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION

Legislative Building, Room 4100

401 S. Carson Street, Carson City, Nevada

Tuesday, April 17, 2001, 3:30 p.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

* **I. Approval of Minutes of Meeting Held March 1, 2001**--Senator Ann O'Connell, Chair.

* **II. Legislative Auditor:**

Summary of Audit Report presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Gary Crews, Legislative Auditor.

III. Progress Reports and Appointments:

* A. Report from Subcommittee to Review Proposed Regulation of Board of the Public Employees' Benefit Program--Assemblyman Bernie Anderson, Chair.

* B. Nominations for Appointment to Commission on Nuclear Projects--Lorne J. Malkiewich, Director.

IV. Legislative Commission Policy:

* A. Review of Administrative Regulations--Brenda J. Erdoes, Legislative Counsel.

* 1. Regulations resubmitted pursuant to NRS 233B.0675.

* 2. Regulations submitted pursuant to NRS 233B.067.

Please contact the LCB for lists of regulations to be considered.

* B. Addition of link to The Living Bank website on the website for the Nevada

Legislature--Lorne J. Malkiewich, Director.

V. Informational Items:

A. Legislators' Travel Reports.

B. Progress Reports:

1. Quarterly Report from the Office of Hospital Patients, Department of Business and Industry.

2. Annual Report of the Office of State Treasurer.

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775-684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.