

**MEETING NOTICE AND AGENDA**

**Name of Organization:** NEVADA LEGISLATURE’S INTERIM FINANCE COMMITTEE

**Place of Meeting:** LEGISLATIVE BUILDING, ROOM 1214  
401 SOUTH CARSON STREET, CARSON CITY, NEVADA

**Date & Time of Meeting:** Tuesday, June 29, 1999  
8:00 a.m.

**AGENDA**

- A. ROLL CALL.
- \*B. APPROVAL OF MINUTES FROM THE APRIL 8, 1999, MEETING.
- C. EXPEDITIOUS ACTION ITEMS IN ACCORDANCE WITH NRS 353.220(5)(b) (Past 15-day Limit) INFORMATIONAL ONLY.
- \*D. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES in accordance with Chapter 353, *Nevada Revised Statutes*. (List available upon request).
- \*E. STATEMENT OF CONTINGENCY FUND BALANCE.
- \*F. REQUESTS FOR ALLOCATION FROM THE CONTINGENCY FUND
  - 1. University and Community College System, National Direct Student  
..... Loan Program.....  
\$16,309
- \*G. SUPREME COURT OF NEVADA - NEVADA SUPREME COURT TASK FORCE - Committee for the Elimination of Racial, Economic and Gender Bias in the Justice System - Proposed Budget for FY 2000.
- \*H. SUPREME COURT OF NEVADA - ADMINISTRATIVE OFFICE OF THE COURTS - Long term lease for Supreme Court Regional Justice Center.
- \*I. DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - Pursuant to NRS 407.0762, the Division of State Parks is requesting approval to allocate unobligated funds in category 06, BA 4605, Maintenance of State Parks.
  - 1. Berlin Ichthyosaur State Park - \$56,000.
- \*J. STATE PUBLIC WORKS BOARD
  - 1. Project 97-C16 Southern Nevada Veterans Home – Request to increase spending authority.
  - 2. Project Status Report – (Informational).
- \*K. DEPARTMENT OF EDUCATION – Allocation of remediation funds authorized pursuant to S.B. 555 (1999).
- L. INFORMATIONAL ITEMS
  - 1. Department of Human Resources – Welfare Division – NOMADS Status Report.
  - 2. Department of Motor Vehicles and Public Safety – Division of Parole and Probation -- Quarterly

Report on Recruitment and Automation (January 1999 through March 1999).

M. PUBLIC TESTIMONY

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*\*Denotes items on which the committee may take action.*

- Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Connie Davis at 687-6821, as soon as possible.

- Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Public Safety Complex, 885 East Musser Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.