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MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE’S INTERIM FINANCE COMMITTEE

Place of Meeting: LEGISLATIVE BUILDING, ROOM 4100
401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: MARCH 19, 2001
9:30 a.m.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us> . For audio broadcasts, click on the link “Listen to Meetings Live on the Internet.”

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AGENDA

A. ROLL CALL.

*B. APPROVAL OF MINUTES FROM THE FEBRUARY 8, 2001, MEETING.

*C. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES in accordance with Chapter 353, *Nevada Revised Statutes*. (List available upon request.)

D. STATE PUBLIC WORKS BOARD – Project Status Report (Informational Only).

E. INFORMATIONAL ITEMS

1. Legislative Counsel Bureau – Six-Month Audit Reports.

2. Office of the Attorney General

a. Fraud Unit Quarterly Reports – Quarter Ending December 31, 2000.

b. Office of the Attorney General -- Consumer Health Protection – Additional FTE.

3. Office of the Secretary of State – Additional FTE.

4. Department of Education

a. Semiannual Report on the Statewide Management of Automated Record Transfer (SMART).

b. Status Report on the Effectiveness of the Adult Basic Education Program.

c. Status Report on the Distribution and Use of the Federal Class Size Reduction Funding.

d. Monthly Update from Fox River Learning, Inc. on the InSite Implementation.

5. Department of Information Technology – Follow-up Information – February 8, 2001, IFC.
6. Department of Human Resources
 - a. Division of Child and Family Services – Quarterly Report on Out-of-State Placements.
 - b. State and Community Collaborations Division – Increase a Development Special III position from .75 FTE to 1.00 FTE.
7. Department of Prisons
 - a. Prison Medical Care – Increase in FTE.
8. Department of Motor Vehicles and Public Safety – Division of Emergency Management – Quarterly Report on Emergency Assistance Account.

F. PUBLIC TESTIMONY.

**Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Jeanne Peyton at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.