# **MEETING NOTICE AND AGENDA**

ame of Organization: NEVADA LEGISLATURE'S COMMITTEE ON INTERIM

RETIREMENT AND BENEFITS

ace of Meeting: Legislative Building, Room 2134

401 South Carson Street Carson City, Nevada

ate & Time of Meeting: February 1, 2000, 10:30 a.m..

ote: Some members of the committee may be attending the meeting, and other persons may observe the seting and provide testimony, throughout a simultaneous video conference conducted at the following cation:

Grant Sawyer Office Building, room 4401

555 East Washington Avenue

Las Vegas, Nevada

you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative ebsite is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Meetings Live on e Internet."

## **AGENDA**

- I. Roll Call.
- \*II. Approval of the Minutes from the December 14, 1998 Meeting.

# III. Public Employees Benefits Program

- a. Introduction and Report Jim Costa, Chairman, Board on Public Employees Benefits
- \*b. Approval of Executive Staff Salaries pursuant to NRS 287.0424 and .0426.
- c. Report on Agency Goals, Accomplishments and Projects.
- d. Report on Financial Statements for December 31, 1999.

# IV. Public Employees Retirement System

- \*a. Approval of Executive Staff Salaries pursuant to NRS 286.160.
- b. Review of 1999 Actuarial Report conducted by the Segal Company.
- c. Legislative Studies Update.
- d. Report on Current Litigation.
- e. Report on the Computer Automated Retirement System of Nevada (C\*A\*R\*S\*O\*N)
- f. Investments Report.
- V. Public Testimony.
- VI. Adjournment.

Denotes items on which the committee may take action.

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te: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If scial arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, he Legislative Building, Capitol Complex, Carson City, 89701-4747, or call Connie Davis at (775) 684-6822, as soon as possible.

tice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press rps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building 1214, 401 South Carson Street; and Nevada te Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County fice, 500 South Grand Central parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.