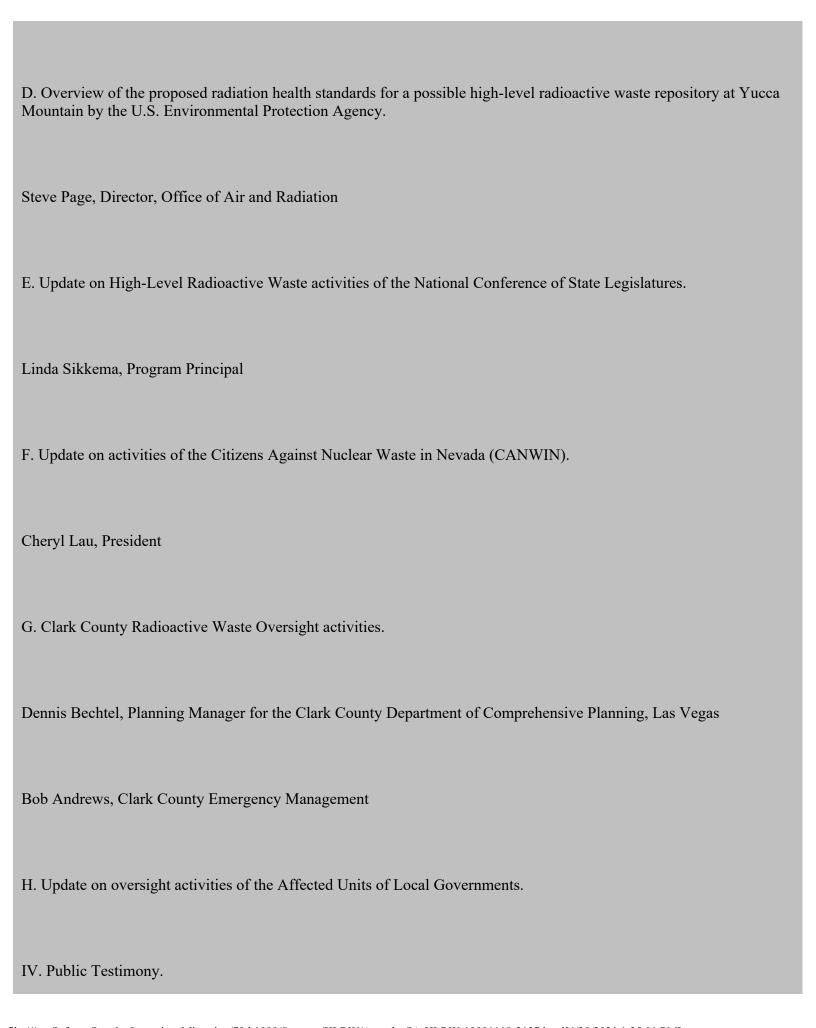


| Legislative Building |
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| Room 2135 |
| 401 South Carson Street |
| Carson City, Nevada |
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| A G E N D A |
| I. Opening Remarks and Introductions by the Chairman. |
| Senator Lawrence E. Jacobsen |
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| *II. Approval of Minutes of December 16, 1998, Meeting. |
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| III. Reports to Committee. |
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| A. Lindata on Status of the High Level Dadiocetive Wests Ducement of the Huited States Department of Engage |
| A. Update on Status of the High-Level Radioactive Waste Program of the United States Department of Energy. |
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| J. Russell Dyer, Ph.D., Acting Project Manager, Department of Energy Yucca Mountain (Nevada) Site Characterization Office |
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| Topics to include: |
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| 1. The underground and surface scientific studies relating to the Yucca Mountain Site Characterization project. |
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| 2. The Yucca Mountain Draft Environmental Impact Statement and Public Hearings. |
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| 3. The impacts on a repository design and program from the Radiation Health Standards proposed by the U.S. Environmental Protection Agency and the U.S. Nuclear Regulatory Commission. |
| 4. The Yucca Mountain Site Characterization program schedule for Federal Fiscal Year 2000. |
| B. Update on the Nevada Agency for Nuclear Projects' (NANP) activities and review of scientific studies. |
| Robert R. Loux, Executive Director |
| Topics to include: |
| 1. The State agency review of the Yucca Mountain Draft Environmental Impact Statement and participation at public hearings. |
| 2. The NANP-sponsored Pre-Public Hearing Workshops. |
| 3. The proposed Radiation Health Standards by the U.S. Environmental Protection Agency and the Nuclear Regulatory Commission for a possible repository at Yucca Mountain. |
| 4. Status of legal actions involving the State or being monitored by the NANP. |
| C. Lunch |
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| V. Comments and Discussion by Committee Members. |
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| VI. Adjournment. |
| *Denotes item on which the committee may take action. |
| Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman, at (775) 684-6825, as soon as possible. |
| Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Courthouse, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and Clark County Office, 500 South Grand Central Parkway. |
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