

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Audit Subcommittee

Date and Time of Meeting: Thursday, October 14, 1999, 9:30 a.m.

Place of Meeting: Legislative Building

401 S. Carson Street - Rm. 4100

Carson City, Nevada

AGENDA

* 1. Approval of minutes from December 15, 1998.

* 2. Selection of Vice-Chairman of Audit Subcommittee of the Legislative Commission.

* 3. Presentation of Audit Reports (NRS 218.823) - Gary Crews, Legislative Auditor

a. Department of Business and Industry, Insurance Division – Doug Peterson,

Deputy Legislative Auditor

b. Department of Administration, Motor Pool Division – Ian Allan, Deputy Legislative Auditor

c. Department of Taxation – Jane Bailey, Deputy Legislative Auditor

d. Department of Motor Vehicles and Public Safety, Division of Parole and Probation –

Darin Conforti, Deputy Legislative Auditor

* 4. Presentation of six-month reports (NRS 218.8245) – Steve Wood, Chief Deputy Legislative Auditor

a. State Emergency Response Commission – Mike Spell, Audit Supervisor

b. Colorado River Commission – Harry O’Nan, Audit Supervisor

c. Nevada Attorney for injured Workers – Harry O’Nan, Audit Supervisor

d. Department of Prisons, Computer System Security – Steve Wood, Chief Deputy

Legislative Auditor

e. Department of Prisons, Inmate Classification – Paul Townsend, Audit Supervisor

f. Risk Management Division – Rocky Cooper, Audit Supervisor

g. Division of Minerals – Rocky Cooper, Audit Supervisor

h. Division of Industrial Relations – Tim Brown, Audit Supervisor

5. Public Comment

* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Marie Cavin at 687-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.