

REVISED MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission=s Audit Subcommittee
Date and Time of Meeting: August 23, 2000, 9:30 a.m.
Place of Meeting: Legislative Building, 401 S. Carson Street - Rm. 3137
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is [L](#). For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

REVISED AGENDA

- * 1. Approval of minutes from April 12, 2000.
- * 2. Presentation of Audit Reports (NRS 218.823) - Gary Crews, Legislative Auditor
 - a) Office of State Controller – Rocky Cooper, Audit Supervisor
 - b) Office of Attorney General – Ian Allan, Deputy Legislative Auditor
 - c) State Strategic Planning Process – Rick Neil, Deputy Legislative Auditor, and Mike Spell, Audit Supervisor
 - d) Public Utilities Commission of Nevada – Rick Neil, Deputy Legislative Auditor
 - e) Department of Prisons, Sex Offender Certification Panel – Rick Pugh, Deputy Legislative Auditor, and Rocky Cooper, Audit Supervisor
 - f) State Accounting System – George Allbritten, Deputy Legislative Auditor
 - g) Office of State Public Defender – Mike Chadwick, Deputy Legislative Auditor
- * 3. Status report from the State Emergency Response Commission on the implementation of audit recommendations – Mary Lynn Evans, Executive Director
- * 4. Recommendation of process to consider requests for audits from legislators and follow-up audits - Gary Crews, Legislative Auditor
- 5. National State Auditors Association Report on Nevada Legislative Auditor's System of Quality Control – Gary Crews, Legislative Auditor
- 6. Public Comment

* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Marie Cavin at 684-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.