

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission=s Audit Subcommittee
Date and Time of Meeting: December 14, 2000, 9:30 a.m.
Place of Meeting: Legislative Building, 401 S. Carson Street - Rm. 2134
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- * 1. Approval of minutes from August 23, 2000.
- * 2. Presentation of Audit Reports (NRS 218.823) - Gary Crews, Legislative Auditor
 - a) Office of Governor, Agency for Nuclear Projects – Jane Bailey, Deputy Legislative Auditor
 - b) Report on Count of Money in the State Treasury – Sandra McGuirk, Deputy Legislative Auditor
 - c) Division of Mental Health and Developmental Services, Nevada Mental Health Institute
 - d) Nevada School Districts, Analysis of Instructional Costs and Materials Available to Students – Doug Peterson, Information Systems Audit Supervisor, and Paul Townsend, Audit Supervisor
 - e) Department of Business and Industry, Unclaimed Property Division – Mike Noel, Deputy Legislative Auditor
 - f) Department of Business and Industry, Real Estate Division – Ian Allan, Deputy Legislative Auditor
- * 3. Presentation of six-month reports (NRS 218.8245) – Steve Wood, Chief Deputy Legislative Auditor
 - a) Division of Parole and Probation – Rocky Cooper, Audit Supervisor
 - b) Motor Pool Division – Rocky Cooper, Audit Supervisor
 - c) Department of Taxation – Paul Townsend, Audit Supervisor
 - d) Division of Insurance – Tim Brown, Audit Supervisor
- * 4. Follow up on previously presented six-month reports – Steve Wood, Chief Deputy Legislative Auditor
 - a) State Group Health Insurance Program – Rocky Cooper, Audit Supervisor
 - b) Division of Child and Family Services – Paul Townsend, Audit Supervisor
- 5. Public Comment

* Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Marie Cavin at (775) 684-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.