

## **MEETING NOTICE AND AGENDA**

**Name of Organization:** NEVADA LEGISLATURE'S INTERIM FINANCE  
COMMITTEE'S ADVISORY BOARD  
ON PRISON INDUSTRY

**Place of Meeting:** GRANT SAWYER STATE OFFICE BUILDING  
ROOM 4412 A, 555 E. WASHINGTON AVENUE  
LAS VEGAS, NEVADA

**Date & Time of Meeting:** April 27, 2000, 9:30 A.M.

### **AGENDA**

- I. Call to Order and Opening Remarks.
- \*II. Approval of December 9, 1999, Meeting Minutes.
- \*III. Discussion of Potential Prison Industry Programs and Committee Recommendations  
-NRS 209.4814.
  - A. 21<sup>st</sup> Century Foods – Lovelock Correctional Center
  - B. Cross Country Homes - Lovelock Correctional Center
  - C. Bruce Industries - Lovelock Correctional Center
  - D. A. E. Collins Development
- \*IV. Status Report from Prison Industries and Committee Recommendations Regarding  
the Following Items:
  - A. Lovelock Employee Housing Issue - Larry Singer, President, The Crown  
Partnership
  - B. Sprint
  - C. High Desert Prison – Planning for a Prison Industry Program
  - D. SB 485 (1999 Legislative Session) Update and Potential Law Changes to be  
Presented to the 2001 Legislative Session
  - E. Potential Furnishing Projects – Either Undertaken or Under Consideration  
for Current State or Capital Improvement Projects
  - F. Pershing County School District – Nevada Wood Products
- V. Review of Financial Reports, Quarter Ending December 31, 1999, with  
Comparative December 31, 1998, Statements for Silver State Industries by  
Department of Prisons.
- VI. Review of Number of Inmates Employed.
- VII. Information Items.
  - A. Southern Desert Correctional Center- Additional Space

- B. Lovelock – Open House
- C. Florida Corporate Finance – Metal Shop Privatization
- D. Work Program Changes
  - 1. Feeder Steer Program for Prison Dairy
  - 2. Support Costs of Nevada Legislature’s Interim Finance Committee’s Advisory Board on Prison Industries
- E. Legislative Letter of Intent – Sales and Open Orders
- F. Written Remarks by Gwyn Ingley, Executive Director of the Correctional Industries Association
- G. Prison Industries Survey from the *Corrections Compendium*
- H. Wild Horse Programs Vocational Proposal

VIII. Public Testimony.

IX. Adjournment.

\* Denotes items on which the committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89710, or call Denise Nielsen at 684-6821, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room, Lobby, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 1001, Las Vegas, Nevada 89102; and Clark County Offices, 500 S. Grand Central Parkway, Las Vegas, Nevada