

MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE
COMMITTEE'S ADVISORY BOARD
ON PRISON INDUSTRY

Place of Meeting: LEGISLATIVE BUILDING, ROOM 3137
401 SOUTH CARSON STREET
CARSON CITY, NEVADA

Date & Time of Meeting: August 10, 2000, 10:00 A.M.

Note: Some members of the task force may be attending the meeting at the primary site in Carson City, and other persons may observe the meeting and provide testimony, through a simultaneous video broadcast conducted at the following location:

Grant Sawyer Office Building, Room 4401
555 E. Washington Street
Las Vegas, Nevada

AGENDA

- I. Call to Order and Opening Remarks.
- *II. Approval of April 27, 2000, Meeting Minutes.
- *III. Discussion of Potential Prison Industry Programs and Committee Recommendations –NRS 209.4814.
 - A. Lew Composites, Inc.
 - B. Correctional Cable T.V. (Equipment Repair)
- *IV. Status Report from Prison Industries and Committee Recommendations Regarding the Following Items:
 - A. Somerset Farms - Lovelock Correctional Center
 - B. Jacobs Trading Company – Expansion for Southern Nevada Women's Correctional Center
 - C. Allegations Concerning Imperial Palace Employees

- V. Review of Financial Reports by Department of Prisons.
- VI. Review of Number of Inmates Employed.
- VII. Information Items.
 - A. Inmates Earnings
 - B. Nevada CURE
 - C. Telemarketing – Utah Department of Corrections
 - D. Prison Industries News Articles from the *Las Vegas Review* and *Las Vegas Sun*
 - E. Expansion at Southern Desert Correctional Center and Use of Capital Improvement Funds
 - F. Education at Correctional Facilities
 - G. Legislative Letter of Intent – Sales and Open Orders
 - H. Department of Motor Vehicles & Public Safety request to Absorb License Plate
Factory - Feasibility and Review of Operation
 - I. Change of Law Regarding Federal Unemployment Tax
 - J. Furnishings for New Nevada Mental Health Institute
 - K. Crown Partnership
 - L. Over Expenditure at Prison Dairy
 - M. Review of Prison Industry Enhancement Certification Program by U. S. Department of Justice
- VIII. Public Testimony.
- IX. Adjournment.

* *Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89710, or call Denise Nielsen at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 1001, Las Vegas, Nevada 89102; and Clark County Offices, 500 S. Grand Central Parkway, Las Vegas, Nevada