

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Use, Management, and Allocation of Water Resources  
(Senate Concurrent Resolution No. 26, File No. 100,  
*Statutes of Nevada 2005*)

Date and Time of Meeting: Wednesday, March 22, 2006  
8 a.m.

Place of Meeting: Bristlecone Convention Center  
Bristlecone Room  
150 Sixth Street  
Ely, Nevada

**Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

### A G E N D A

- I. Opening Remarks  
Senator Dean A. Rhoads, Chairman
- \*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on February 15, 2006, in Caliente, Nevada
- \*III. Overview of Water Budgets for Hydrologic Basins in Lincoln and White Pine Counties and Related Matters  
Tracy Taylor, P.E., Deputy State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources (SDCNR)
- \*IV. Discussion of Feasibility of Adjudication of Existing Water Rights in Hydrologic Basins in Nevada  
Tracy Taylor, P.E., Deputy State Engineer, Division of Water Resources, SDCNR
- \*V. Overview of Water Rights Application Process and Timelines, Including Protests of Applications  
Jason King, P.E., Deputy State Engineer, Division of Water Resources, SDCNR
- \*VI. Update on Intermediate Order for Applications 53987 through 53992 and 54003 through 54030 Filed by Las Vegas Valley Water District for Ground Water Appropriations in Lincoln and White Pine Counties [Order available online at [www.water.nv.gov](http://www.water.nv.gov)]  
Hugh Ricci, P.E., State Engineer, Division of Water Resources, SDCNR
- \*VII. Presentation on the United States Geological Survey (USGS)-Desert Research Institute Basin and Range Carbonate Aquifer System Study (BARCASS) Program  
Dr. Alan Welch, Research Hydrologist and BARCASS Chief, Nevada Water Science Center, USGS
- \*VIII. Presentation on Aquifer Test Procedures for Determining Hydrologic Properties  
Dr. Michael Strobel, Deputy State Director, Nevada Water Science Center, USGS

- \*IX. Report on Environmental Impact Statements (EISs) for: (A) Southern Nevada Water Authority’s Clark, Lincoln, and White Pine Counties Groundwater Development Project; (B) Lincoln County Water District’s Kane Springs Groundwater Development Project; and (C) Lincoln County Water District’s Lincoln County Land Act Groundwater Development and Utility Right-of-Way Project  
Penny Woods, Project Manager, Nevada Groundwater Projects, United States Bureau of Land Management
- \*X. Overview of Central Nevada Regional Water Authority, Including Rural Issues Related to Water Resources  
Jon Hutchings, Natural Resource Manager, Eureka County Department of Natural Resources
- \*XI. Recommendations from Prior Legislative Water Studies (1957 through 2003)  
Susan E. Scholley, Chief Principal Research Analyst, Research Division, Legislative Counsel Bureau
- XII. Public Comment
- XIII. Adjournment

\*Denotes items on which the Committee may take action.

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin, at (775) 684-6825, as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Ely, Nevada, location: Bristlecone Convention Center, 150 Sixth Street, Ely, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature’s Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**NOTE TO MEMBERS OF THE AUDIENCE**

The Committee will work through lunch, and sack lunches will be delivered for members of the Committee and staff.

Members of the audience who wish to attend the entire meeting are encouraged to bring a sack lunch.