

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Use, Allocation, and Management of Water Resources
(Senate Concurrent Resolution No. 26, File No. 100, *Statutes of Nevada 2005*)

Date and Time of Meeting: Wednesday, May 24, 2006
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

- I. Opening Remarks
Senator Dean A. Rhoads, Chairman
- *II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on April 26, 2006, in Elko, Nevada
- *III. Overview of Water Conservation Laws, Policies and Programs in Other Western States
Lawrence J. MacDonnell, Porzak Browning & Bushong, LLP, Boulder, Colorado
- *IV. Presentations on State and Local Water Conservation Plans and Programs in Nevada
Tracy Taylor, P.E., Deputy State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources (SDCNR)
Representative, Southern Nevada Water Authority
Lori Williams, General Manager, Truckee Meadows Water Authority
Jim Smitherman, Program Manager for Regional Water Planning Commission, Washoe County Department of Water Resources

- *V. Overview of Colorado River Commission and Related Matters
George Caan, Executive Director, Colorado River Commission
- *VI. Presentation on Desalination: Proposals, Process, and Projections
Jeanine Jones, Interstate Resources Manager, California Department of Water Resources
- *VII. Presentation on History of Water Exportation from Owens Valley, California, and Related Matters
Gregory L. James, Attorney at Law, Bishop, California
- *VIII. Proposals to Address Regulation of Domestic and Quasi-Municipal Wells
Hugh Ricci, P.E., State Engineer, Division of Water Resources, SDCNR
Representative, Advisory Committee on Groundwater Management for Las Vegas Valley Groundwater Management Program
- *IX. Presentation on Applications for Water Rights on Seeps/Springs for Wildlife
Hugh Ricci, P.E., State Engineer, and Jason King, P.E., Deputy State Engineer, Division of Water Resources, SDCNR
- *X. Overview of Water Rights Technical Support Fund, including Distribution of Funding, Pursuant to Senate Bill 62 (Chapter 493, *Statutes of Nevada 2005*)
Leo Drozdoff, Administrator, Division of Environmental Protection, SDCNR
- *XI. Proposals for Legislative Action Related to Water Resources
Dean Baker, Snake Valley Citizens Alliance
- *XII. Proposals for Legislative Action Related to Water Resources
Susan Lynn, Executive Director, Great Basin Water Network
- *XIII. Statements of Water Purveyors Relating to S.C.R. 26 Subcommittee to Study the Feasibility and Advisability of Consolidating Water-Related Services in Washoe County
Steve Cohen, Chair, and Jerry Schumacher, Vice-Chair, South Truckee Meadows General Improvement District
Representative, Sun Valley General Improvement District
Mike Carrigan, Chairman, Truckee Meadows Water Authority
David E. Humke, Commissioner, Board of County Commissioners, Washoe County
- *XIV. Report on S.C.R. 26 Subcommittee to Study the Feasibility and Advisability of Consolidating Water-Related Services in Washoe County
Senator Mark E. Amodei, Chair, S.C.R. 26 Subcommittee
- XV. Public Comment
- XVI. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.