

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Use, Management, and Allocation of Water Resources
(Senate Concurrent Resolution No. 26, File No. 100, *Statutes of Nevada 2005*)

Date and Time of Meeting: Wednesday, June 21, 2006
9 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

I. Opening Remarks

Senator Dean A. Rhoads, Chairman

*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on May 24, 2006, in Las Vegas

III. Public Comment

- *IV. Work Session - Discussion and Action on Recommendations
(See “[Work Session Document](#)” for a summary of recommendations.)

The [Work Session Document](#) is available on the Nevada Legislature Web site (www.leg.state.nv.us) at the Committee’s [home page](#), or a copy may be obtained by contacting Susan E. Scholley, Chief Principal Research Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825.

V. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s Web site at www.leg.state.nv.us.