

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Sentencing and Pardons, and Parole and Probation (Assembly Concurrent Resolution No. 17 [File No. 98, *Statutes of Nevada 2005*])

Date and Time of Meeting: Wednesday, November 9, 2005
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

I. Opening Remarks and Introductions

Assemblyman William C. Horne, Chair

*II. Staff Overview of A.C.R. 17 Issues and Timeline

Nicolas C. Anthony, Principal Research Analyst, Research Division,
Legislative Counsel Bureau (LCB)

*III. Review and Update on the Insanity Defense

- A. Risa B. Lang, Chief Deputy Legislative Counsel, Legal Division, LCB
- B. Robbin Trowbridge-Benko, Mother of John Trowbridge
- C. Dr. Elizabeth Neighbors, Director, Lake's Crossing Center for the Mentally Disordered Offender
- D. Howard Brooks, Public Defender, Clark County Public Defender's Office
- E. Kristin Erickson, Chief Deputy District Attorney, Office of the Washoe County District Attorney, and Member, National District Attorneys Association

*IV. Report on Audit of Parole and Probation and Review of Department of Corrections' Early Release Program

William Chisel, Chief, Division of Internal Audits, Department of Administration

*V. Discussion on Facilities for Transitional Living for Released Offenders

- A. Paul Shubert, Health Facilities Surveyor, and Jeanne Anspach, R.N., Health Facilities Surveyor III, Bureau of Licensure and Certification, Health Division, Department of Health and Human Services
- B. Mark Woods, District Administrator, Division of Parole and Probation, Department of Public Safety

VI. Public Comment

VII. Adjournment

***Denotes items on which the Subcommittee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.