MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Sentencing

and Pardons, and Parole and Probation

(Assembly Concurrent Resolution No. 17 [File No. 98,

Statutes of Nevada 2005])

Date and Time of Meeting: Thursday, April 27, 2006

10 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building

Room 3138

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

I. Welcome by the Chair

Assemblyman William C. Horne

- *II. Approval of Minutes of the March 21, 2006, Meeting in Carson City
- *III. Discussion of Issues Affecting Victims of Crime in Nevada

Vic Schultze, Vice President, Coalition on Crime Victims Rights

- *IV. Discussion of Methods for Combining Juvenile and Adult Sentencing Options for Juveniles Who Commit Serious Crimes
 - A. The Honorable William O. Voy, Family Division, Department A, Eighth Judicial District Court of Nevada
 - B. Ben Graham, Representative, Nevada District Attorneys Association, and Robert Teuton, Assistant District Attorney, Office of the Clark County District Attorney
 - C. Phil Kohn, Public Defender, Clark County Public Defender's Office

- D. Fernando Serrano, Administrator, Division of Child and Family Services, Nevada's Department of Health and Human Services
- E. Scott Shick, Chief, Juvenile Services, Clark County, and President, State Juvenile Justice Association
- *V. Training, Educational, and Rehabilitation Programs Available for Offenders in Nevada
 - A. Glen Whorton, Director, Nevada's Department of Corrections (NDOC)
 - B. Dorothy Nash Holmes, Deputy Director, Correctional Programs, NDOC
 - C. Dr. Richard Siegel, President, and Lee Rowland, Public Advocate, Nevada Chapter, American Civil Liberties Union
- *VI. Methods to Promote More Cost-Effective Pardons, Parole, and Probation Practices and Overview of Operating Budgets of the Division of Parole and Probation, Nevada's Department of Public Safety, and NDOC
 - A. Mark Krmpotic, Senior Program Analyst, Fiscal Analysis Division, Legislative Counsel Bureau (LCB), Overview of the Division of Parole and Probation's Budget
 - B. Tracy Raxter, Program Analyst, Fiscal Analysis Division, LCB, Overview of the NDOC Budget
- *VII. Discussion on Compassionate Release of Sentenced Offenders

Glen Whorton, Director, and Dorothy Nash Holmes, Deputy Director, Correctional Programs, NDOC

- *VIII. Discussion on NDOC Management of Monies Acquired by Prison Inmates
 Glen Whorton, Director, NDOC
 - *IX. Solicitation of Recommendations
 - X. Public Comment
 - XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

^{*}Denotes items on which the Subcommittee may take action.