

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study the Public Employees' Benefits Program (Assembly Concurrent Resolution No. 10, 2003 Legislative Session, [File No. 91, Statutes of Nevada 2003])

Date and Time of Meeting: Tuesday, February 7, 2006
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

AGENDA

- I. CALL TO ORDER AND OPENING REMARKS.
Senator Mark Amodei, Chairman
- *II. PRESENTATION AND DISCUSSION OF ALTERNATIVES AND OPTIONS FOR PROVIDING HEALTH INSURANCE TO PARTICIPANTS OF THE PUBLIC EMPLOYEES' BENEFITS PROGRAM (PEBP) AVAILABLE FROM PRIVATE INSURANCE CARRIERS.
Gabrielle Sansone, Anthem Blue Cross And Blue Shield
Tom Dameron, Dan Cadriel and Troy Jelinek, United Healthcare and PacifiCare
Don Giancursio, Sierra Health Services
- *III. PRESENTATION AND DISCUSSION OF THE FINANCIAL HISTORY OF PEBP.
Bob Atkinson, Senior Program Analyst
Fiscal Analysis Division, Legislative Counsel Bureau (LCB)

- *IV. PRESENTATION ON PUBLIC EMPLOYEES' BENEFITS PLAN OPTIONS THAT ARE BEING CONSIDERED BY PEBP FOR THE 2006-07 PLAN YEAR.
P. Forrest Thorne, Executive Officer, PEBP
- *V. PRESENTATION AND DISCUSSION OF THE FEASIBILITY OF ESTABLISHING THE PROGRAMS OFFERED THROUGH PEBP ON A BIENNIAL BASIS.
P. Forrest Thorne, Executive Officer, PEBP
- *VI. PRESENTATION REGARDING STOP LOSS INSURANCE.
P. Forrest Thorne, Executive Officer, PEBP
- *VII. PRESENTATION ON THE FEASIBILITY OF ESTABLISHING RATES FOR PEBP PARTICIPANTS ON A REGIONAL BASIS.
P. Forrest Thorne, Executive Officer, PEBP
- *VIII. DISCUSSION REGARDING LEGISLATION THAT WOULD BE REQUIRED TO PROVIDE THAT RETIREES OF LOCAL GOVERNMENTS BE ALLOWED TO PARTICIPATE IN THE PROGRAM ONLY IF THE ACTIVE EMPLOYEES OF THAT LOCAL GOVERNMENT PARTICIPATE IN THE PROGRAM.
- *IX. DISCUSSION REGARDING LEGISLATION THAT WOULD BE REQUIRED TO STRENGTHEN THE REQUIREMENTS OF NRS 287.023 IN REGARD TO LOCAL ENTITIES PROVIDING GROUP INSURANCE FOR RETIREES.
- *X. DISCUSSION AND DEVELOPMENT OF DEFINITION OF COMMINGLING AS IT APPLIES TO MEDICARE-ELIGIBLE PARTICIPANTS IN PEBP.
- *XI. PRESENTATION ON THE LOCAL GOVERNMENT PERSPECTIVE ON A HEALTH BENEFITS PROGRAM FOR ALL PUBLIC SECTOR EMPLOYEES IN THE STATE OF NEVADA.
Representatives of the Urban Consortium (Reno, Sparks, Las Vegas, North Las Vegas and Henderson)
- *XII. DISCUSSION OF THE FEASIBILITY OF VARIOUS OPTIONS FOR PROVIDING HEALTH BENEFIT PROGRAMS FOR ALL PUBLIC SECTOR EMPLOYEES IN THE STATE OF NEVADA.
- *XIII. PRESENTATIONS BY THE RETIRED PUBLIC EMPLOYEES OF NEVADA (RPEN) AND THE STATE OF NEVADA EMPLOYEES ASSOCIATION (SNEA) TO PROVIDE INFORMATION REGARDING PEBP.
Marty Bibb, Executive Director, RPEN
Scott MacKenzie, Executive Director, SNEA
- *XIV. SCHEDULING OF DATES AND LOCATIONS FOR FUTURE MEETINGS.
- XV. PUBLIC COMMENT.
- XVI. ADJOURNMENT.

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Becky Lowe at (775) 684-6824 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.