

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Study the Protection of Natural Treasures (Senate Concurrent Resolution No. 35 [File No. 101, *Statutes of Nevada 2005*])

Date and Time of Meeting: Friday, February 10, 2006  
9 a.m.

Place of Meeting: Pahrump Community Library  
701 East Street  
Pahrump, Nevada

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

### **A G E N D A**

- I. Opening Remarks**  
Senator Dina Titus, Chairwoman
- \*II. Approval of Minutes of the November 7, 2005, Meeting in Las Vegas, Nevada**
- \*III. Overview of Programs and Activities at Ash Meadows National Wildlife Refuge**  
Sharon McKelvey, Refuge Manager, Ash Meadows National Wildlife Refuge, U.S. Fish and Wildlife Service, United States Department of the Interior
- \*IV. Update on Activities Along the West Side of Spring Mountains National Recreation Area (SMNRA)**  
Stephanie Phillips, Deputy Forest Supervisor, Humboldt-Toiyabe National Forest, SMNRA, U.S. Forest Service, United States Department of Agriculture (USDA)

**\*V. Presentation of the SMNRA Forest Highway Transportation Study**

Kent L. Cooper, Assistant Director, Planning and Research, Nevada's Department of Transportation (NDOT)  
Lee Gibson, Area Manager, Parsons Brinckerhoff Quade and Douglas, Inc.

**\*VI. Overview of the Clark County Environmentally Sensitive Lands Advisory Committee Report**

Rob Mrowka, Manager, Environmental Division, Clark County Department of Air Quality and Environmental Management

**\*VII. Update on Fire Suppression Activities in the SMNRA**

Stephanie Phillips, Deputy Forest Supervisor, Humboldt-Toiyabe National Forest, SMNRA, U.S. Forest Service, USDA

**\*VIII. Overview of Programs and Recent Activities of the Nevada Fire Safe Council**

Mike Vollmer, Executive Director, Nevada Fire Safe Council

**\*IX. Presentation on Current and Future Transportation Projects Along the "Blue Diamond Highway" (State Route 160)**

Kent L. Cooper, Assistant Director, Planning and Research, NDOT

**\*X. Overview of Activities of the Public Lands Advisory Board, Town of Pahrump**

Jim Petell, Chairman, Public Lands Advisory Board, Town of Pahrump

**XI. Public Comment**

**XII. Adjournment**

\*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Kay Graves in the Research Division of the Legislative Counsel Bureau, in writing, at the Grant Sawyer State Office Building, 555 East Washington Avenue, Room 4400, Las Vegas, Nevada 89101-1071 or call Ms. Graves at (702) 486-2800 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Pahrump, Nevada, location: Pahrump Community Library, 701 East Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).