

MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee to Study the Feasibility and Advisability of Consolidating the Water-Related Services in Washoe County (Senate Concurrent Resolution [S.C.R.] No. 26 [File No. 100, *Statutes of Nevada 2005*])

Date and Time of Meeting: Tuesday, June 20, 2006
9 a.m.

Place of Meeting: Reno City Council Chambers
1 East First Street
Reno, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- *I. Welcome and Opening Remarks
Senator Mark E. Amodei, Chairman
- *II. Approval of Minutes of the May 12, 2006, Meeting in Sparks, Nevada
- *III. Update From Local Water Purveyors on Further Details of the Plan Previously Presented to the Subcommittee Titled *Structure for the Area's Public Water Purveyors to Collectively Address Water Issues*
- *IV. Presentation and Discussion of Any Additional Proposals Submitted to the Subcommittee in Advance of the Work Session Meeting Concerning the Creation of a Regional Water Resources Entity Through Interlocal Agreement or Legislation
- V. Public Comment

*VI. Work Session—Discussion and Action on Recommendations of the S.C.R. 26 Subcommittee to the 74th Session of the Nevada Legislature

The Work Session Will Include the Following Topics:

- Creation of a Regional Water Resources Entity in the Truckee Meadows; and
- Continuation of the S.C.R. 26 Washoe County Water Subcommittee’s Interim Study in the 2007-2008 Interim

VII. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Reno, Nevada, location: Reno City Council Chambers, 1 East First Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s Web site at www.leg.state.nv.us.