

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing
(Assembly Concurrent Resolution No. 11, File No. 97, *Statutes of Nevada 2005*)

Date and Time of Meeting: Monday, November 14, 2005
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
--

A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair

- *II. Overview of Assembly Concurrent Resolution No. 11 (File No. 97, *Statutes of Nevada 2005*) Creating the Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing
Kelly S. Gregory, Research Analyst, Research Division, Legislative Counsel Bureau
- *III. Presentation by the Nevada Housing Database Partnership
Tony Ramirez, Field Office Director, Reno Field Office, United States Department of Housing and Urban Development (HUD)
- *IV. Overview of Federal Affordable Housing Programs
Tony Ramirez, Field Office Director, Reno Field Office, HUD
William Brewer, Housing Programs Director, United States Department of Agriculture Rural Development
- *V. Overview of Nevada Housing Finance Programs
Charles B. Horsey, Administrator, Housing Division, Department of Business and Industry (DBI)
- *VI. Update on the Workforce Housing Initiative of Nevada
Charles B. Horsey, Administrator, Housing Division, DBI
- *VII. Overview of Local Affordable Housing Programs
Kristin Cooper, Senior Planner, Community Resources Management, Clark County
Jodi Royal-Goodwin, Community Resources Specialist, City of Reno
D. Gary Longaker, Executive Director, Nevada Rural Housing Authority
- VIII. Public Comment
- *IX. Scheduling of Future Meetings
- X. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.