

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing
(Assembly Concurrent Resolution No. 11, File No. 97, *Statutes of Nevada 2005*)

Date and Time of Meeting: Monday, January 23, 2006
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair

*II. Approval of Minutes of the Meeting Held on November 14, 2005, in Las Vegas, Nevada

*III. Overview of Affordable Housing Programs for Special Needs Populations

Ernie Nielsen, Washoe County Senior Law Project

Sherry L. Manning, Housing Specialist, Office of Disability Services,
Department of Human Resources

Anne Cory, Reno Area Alliance for the Homeless

Paula Berkley, Nevada Network Against Domestic Violence

*IV. Overview of Local Affordable Housing Programs

Kenny Young, Redevelopment Manager, Community Development; Beth Cramer,
HOME Coordinator, Community Development; and Maryann I. Ustick,
Assistant City Manager/Development, City of North Las Vegas

Sabra Smith-Newby, Legislative Advocate, City of Las Vegas

Doug Kuntz, Affordable Housing Coordinator, City of Henderson

*V. Review and Discussion of Affordable Housing Issues Facing the Education Community

Ken Lange, Executive Director, Nevada State Education Association

VI. Public Comment

VII. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin, at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.