

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing
(Assembly Concurrent Resolution No. 11, File No. 97, *Statutes of Nevada 2005*)

Date and Time of Meeting: Monday, February 27, 2006
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair

- *II. Approval of the “Summary Minutes and Action Report” of the Meeting Held on January 23, 2006, in Las Vegas, Nevada
- *III. Update on the Southern Nevada Workforce Housing Study
 Lesa Coder, Director of Operations, Clark County Redevelopment Agency
 John Restrepo, Principal, Restrepo Consulting Group LLC
- *IV. Discussion of Affordable Housing Issues and Initiatives in the Private Sector
 Steven G. Hill, Chairman of Government Affairs, Associated General Contractors
 Christina Dugan, Vice President, Public Affairs, Las Vegas Chamber of Commerce
 Michael F. Dillon, Jr., Government Affairs Director, Builders Association of Northern Nevada
- *V. Overview of the Southern Nevada Public Lands Management Act and the Acquisition of Federal Land for Affordable Housing Purposes
 Jo Simpson, Chief, Office of Communications, Bureau of Land Management, Department of Interior, Nevada State Office
- *VI. Overview of Nonprofit Affordable Housing Development
 Cloyd Phillips, Executive Director, Community Services Agency and Development Corporation
 Michael Mullin, President, Nevada Housing and Neighborhood Development (HAND)
 Ron Trunk, Chief Executive Officer, Citizens for Affordable Homes, Inc.
- *VII. Update on the Survey to Determine the Availability of Affordable Housing Data
 Kelly S. Gregory, Research Analyst, Research Division, Legislative Counsel Bureau
- VIII. Public Comment
- IX. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.