

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing  
(Assembly Concurrent Resolution No. 11, File No. 97, *Statutes of Nevada 2005*)

Date and Time of Meeting: Monday, April 10, 2006  
1 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## A G E N D A

- I. Opening Remarks  
Assemblyman Marcus L. Conklin, Chair

- \*II. Discussion of the Role of Government Sponsored Enterprises in Affordable Housing  
Timothy J. McBride, Senior Vice President, Government Relations and Industry Relations, Freddie Mac
- \*III. Discussion of Affordable Housing Issues and Initiatives in the Private Sector  
Leo Poggione, President, Craftsman Homes  
Steve Simons, Director of Sales, Omni Funding, USA
- \*IV. Overview of Transitional Housing Programs for Released Offenders  
Dana Serrata, Re-Entry Coordinator, Nevada's Department of Corrections
- \*V. Update of the Activities of the Nevada Housing Coalition  
Ann Harrington, Member, Nevada Housing Coalition
- \*VI. Discussion of Affordable Housing Needs in Rural Areas  
Angilla Denton, Carson City Area Director, United States Department of Agriculture Rural Development  
Keyth Durham, Rural Community Coordinator, University of Nevada School of Medicine, Office of Rural Health
- \*VII. Discussion of Recommendations Concerning the Use of Redevelopment Funds  
Rob Joiner, Government Affairs Manager, City of Sparks  
Armando Ornelas, Redevelopment Manager, City of Sparks  
Jodi Royal-Goodwin, Community Resources Program Manager, Washoe County HOME Consortium
- \*VIII. Overview of the "Workforce Housing in Southern Nevada: A Springboard to Action" Conference  
Ken Lange, Executive Director, Nevada State Education Association
- IX. Public Comment
- X. Adjournment

\*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Jeannie Claussen at (775) 684-6825, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.