

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing
(Assembly Concurrent Resolution No. 11, File No. 97, *Statutes of Nevada 2005*)

Date and Time of Meeting: Monday, May 8, 2006
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair
- *II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on February 27, 2006 , in Las Vegas
- *III. Discussion of Affordable Housing Issues and Initiatives in the Private Sector
Mark Fiorentino, Lobbyist, Kummer, Kaempfer, Bonner, Renshaw, and Ferrario
Irene Porter, Executive Director, Southern Nevada Homebuilders Association
- *IV. Discussion of Affordable Housing Issues Facing Mobile Home Park Owners and Residents
Assemblywoman Chris Giunchigliani, Clark County, Assembly District No. 9
Assemblyman Mark A. Manendo, Clark County, Assembly District No. 18
Suzanne Taylor, Director, Augusta Homes
- *V. Discussion of the Role of Development Authorities in Affordable Housing
Jason Geddes, Manager of Government Affairs, Economic Development Authority of Western Nevada
Michael Pennington, Public Policy Director, Reno-Sparks Chamber of Commerce

- *VI. Presentation of the Proposal to Create a Statewide Housing Database
 - Brian Bonnenfant, Geographic Information Systems Analyst, Nevada Small Business Development Center, University of Nevada, Reno (UNR)
 - Jeff Hardcastle, American Institute of Certified Planners, State Demographer, UNR
 - Sam Males, State Director, Nevada Small Business Development Center, UNR
 - Debra March, Executive Director, Lied Institute for Real Estate Studies, University of Nevada, Las Vegas (UNLV)
 - Robert Potts, Assistant Director, Center for Business and Economic Research, UNLV

- *VII. Presentation of Legislative Proposals Concerning Redevelopment, Private Development, Zoning, and Revision of Definitions Relating to Affordable Housing
 - Lesia Coder, Director of Operations, Clark County Redevelopment Agency
 - Michael Mullin, President, Nevada Housing and Neighborhood Development (HAND)
 - Ernie Nielsen, Washoe County Senior Law Project

- *VIII. Discussion of Recommendations Concerning the Use of Redevelopment Funds for Affordable Housing
 - Armando Ornelas, Redevelopment Manager, City of Sparks
 - Greg Salter, Special Assistant to the City Manager, City of Sparks

- IX. Public Comment

- X. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.