

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing
(Assembly Concurrent Resolution No. 11, File No. 97, *Statutes of Nevada 2005*)

Date and Time of Meeting: Monday, June 5, 2006
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair

- *II. Approval of the "Summary Minutes and Action Report" of the Meetings Held on April 10, 2006, and May 8, 2006, in Las Vegas

III. Public Comment

*IV. Work Session—Discussion and Action on the Following Recommendations:

- *A. Creation of a statewide workforce housing trust fund targeted at families whose income is greater than 80 percent but less than 120 percent of area median.
- *B. Adoption of fair share zoning practices.
- *C. Revision of the authority of local governments to enact zoning, fee-related and other ordinances, and otherwise act to facilitate the development of affordable housing.
- *D. Creation of a statewide housing database.
- *E. Appropriation of money to, and revision of, the law governing the Account for Low-Income Housing, Fund for Low-Income Owners of Manufactured Homes, and proposed workforce housing trust fund.
- *F. Provision and revision of definitions, and expansion of the law, relating to affordable housing and attainable housing.
- *G. Revision of the law pertaining to the closure of mobile home parks.
- *H. Revision of the law pertaining to the authority of redevelopment agencies and the assessment and collection of taxes in redevelopment and other areas.
- *I. Provision and revision of laws relating to improving the availability of affordable housing.
- *J. Preparation of correspondence to agencies and other entities urging compliance with the law and institution of measures to provide affordable housing.

V. Adjournment

*Denotes items on which the Subcommittee may take action.

The Work Session Document will be available upon completion. Please contact Kelly S. Gregory, Research Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825 to request a copy of the document.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.