

MEETING NOTICE AND AGENDA

Name of Organization: ADVISORY GROUP TO CONDUCT INTERIM STUDY ON
LEASE-PURCHASE AND INSTALLMENT-PURCHASE
AGREEMENTS BY PUBLIC ENTITIES (S.B. 426, SECTION 31)

Date and Time of Meeting: July 12, 2006 - 10:00 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- I. Call to Order, Opening Remarks and Introductions by Senator Warren B. Hardy.
- *II. Approval of Minutes of the April 20, 2006, Meeting.
- *III. [Work Session – Discussion and Possible Action Regarding Recommendations Related to Lease-Purchase and Installment-Purchase Agreements by Public Entities.](#)

The Work Session Document will be available on Monday, July 10, 2006, on the Nevada Legislature website (www.leg.state.nv.us) at the committee home page (www.leg.state.nv.us/Session/73rd2005/Interim/Studies/Purchase), or it may be obtained by contacting Denise Larsen, Committee Secretary, at 775-684-6831.

IV. Public Comment.

V. Adjournment.

* Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Denise Larsen at the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

