

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Friday, January 27, 2006  
8:30 a.m.

Place of Meeting: Churchill County Commission Chambers  
County Administration Building  
155 North Taylor Street  
Fallon, Nevada

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## A G E N D A

- I. Opening Remarks and Introductions
- \*II. Approval of the “Summary Minutes and Action Report” of the Meetings Held on November 15, 2005, in Carson City, Nevada, and on December 14, 2005, in Pahrump, Nevada
- \*III. Update of Public Lands and Natural Resource Issues in Churchill County  
Brad Goetsch, County Manager, Churchill County
- \*IV. General Discussion and Overview of Matters Concerning Noxious Weeds in Nevada
  - A. Overview and Status Report of Nevada’s Noxious Weed Program  
Dawn Rafferty, Noxious Weed Program Coordinator, State Department of Agriculture
  - B. Review of Bureau of Land Management (BLM) Programs and Activities Pertaining to Noxious Weeds  
Ted Angle, Weed Program Lead, BLM, United States Department of the Interior

C. Report on the U.S. Forest Service (USFS) Role in and Support of Noxious Weed Abatement and Control in the Humboldt-Toiyabe National Forest

Brett Glover, Program Manager, Noxious Weeds Program, USFS,  
U.S. Department of Agriculture (USDA)

Marnie Bonesteel, Resource Staff Officer, Santa Rosa Ranger District,  
USFS, USDA

D. Overview of Noxious Weed Control Efforts and Outreach by the Nevada Cooperative Extension Service

Robert Wilson, Extension Educator, Nevada Cooperative Extension Service,  
University of Nevada, Reno

\*V. Review of the Programs and Activities of the Division of State Parks

David K. Morrow, Administrator, Division of State Parks, State Department of  
Conservation and Natural Resources

\*VI. Discussion of Possible Establishment of State Park at Monte Cristo's Castle in Esmeralda County

Michael Hackett, Manager, Legislative and Regulatory Services, ALRUS  
Consulting

Andrea Bradick, Owner, Jim Butler Motel, Tonopah, Nevada

\*VII. Review of Activities and Programs of the Truckee-Carson Irrigation District (TCID)

Lyman McConnell, Project Manager, TCID

Ernest C. Schank, President, Board of Directors, TCID

\*VIII. Overview of Activities and Programs of the Carson Water Subconservancy District (CWSD)

Ed James, General Manager, CWSD

\*IX. Review of Draft Committee Resolution Regarding Possible Amendments to the Endangered Species Act of 1973

X. Public Comments

\*XI. Possible Work Session on Preceding Agenda Items

XII. Adjournment

\*Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Fallon, Nevada, location: Churchill County Administration Building, 155 North Taylor Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).