

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, April 28, 2006  
10 a.m.

Place of Meeting: Battle Mountain Civic Center  
625 South Broad Street  
Battle Mountain, Nevada

<p><b>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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### A G E N D A

- I. Opening Remarks and Introductions
- \*II. Approval of the “Summary Minutes and Action Report” of the Meeting Held on March 24, 2006, in Hawthorne, Nevada
- \*III. Overview of Public Lands and Natural Resource Issues in North-Central Nevada
  - A. Review of Public Lands and Natural Resource Issues in Lander County  
Mikey Yarbrow, Chairman, Board of County Commissioners, Lander County  
Gene Etcheverry, Executive Director, Lander County
  - B. Overview of Public Lands and Natural Resource Issues in Humboldt County  
Dan Cassinelli, Member, Board of County Commissioners, Humboldt County
  - C. Update of Bureau of Land Management (BLM) Activities and Planning Efforts in the Battle Mountain and Winnemucca Field Districts  
Gerald M. Smith, Field Manager, Battle Mountain Field Office, BLM, United States Department of the Interior (DOI)  
Gail Givens, Field Manager, Winnemucca Field Office, BLM, DOI
  - D. Overview of United States Forest Service (USFS) Activities and Planning Efforts in the Santa Rosa Ranger District  
Jose Noriega, District Ranger, Santa Rosa Ranger District, USFS, United States Department of Agriculture (USDA)
- \*IV. Overview of Programs and Activities of the Pershing County Water Conservation District and Status Report on the “Humboldt Title Transfer” Project  
Bennie Hodges, Secretary-Manager, Pershing County Water Conservation District
- \*V. Review of Latest Developments Concerning Threatened and Endangered Species in Nevada  
Laurie R. Sada, Assistant Field Supervisor, Nevada Fish and Wildlife Office, U.S. Fish and Wildlife Service (USFWS), DOI  
Terry Crawforth, Director, Nevada’s Department of Wildlife (NDOW)
- \*VI. Discussion and Updates Concerning Various Partnership Programs and Cooperative Assistance Opportunities for Landowners, Ranchers, and Other Land Users
  - A. Overview of U.S. Fish and Wildlife Service’s Partners Program  
Bridget Nielsen, Conservation Partnerships Coordinator, Nevada Fish and Wildlife Office, USFWS, DOI

- B. Review of Incentive and Related Partnership Programs Administered by Nevada's Department of Wildlife  
  - Connie Lee, Wildlife Diversity Staff Specialist and Coordinator, Landowner Incentive Program, NDOW
- C. Overview of the Programs and Activities of the Natural Resources Conservation Service (NRCS) in Nevada  
  - Richard Orr, Area Conservationist, Owyhee Area, NRCS, USDA
- \*VII. Continued Discussion of Off-Highway Vehicle (OHV) Usage on Public Lands in Nevada and Possible OHV Legislation for Consideration by the 2007 Nevada Legislature
  - A. Overview of the Newly-Formed Nevada Powersport Dealers Association (NPDA) and Discussion of NPDA's Perspective on Possible OHV Registration Legislation  
    - Susan Fisher, Executive Director, NPDA
  - B. Consideration of Possible OHV Registration Program Using Nevada's Boat Registration Model  
    - Terry Crawford, Director, NDOW
  - C. Overview of the Idaho Department of Parks and Recreation (IDPR) Off-Highway Vehicle Program  
    - David Claycomb, OHV Program Manager, IDPR
- \*VIII. General Review and Discussion of Mining Issues in Nevada: Economic Overview, Exploration, Permitting, Bonding, Reclamation, Federal Legislation, Abandoned Mine Lands, Millsite Issues, Water Usage, and Other Mining Topics  
  - Jonathan Brown, Director of Regulatory and Environmental Affairs, Nevada Mining Association
  - Alan R. Coyner, Administrator, Division of Minerals, Nevada's Commission on Mineral Resources
  - Gail Givens, Field Manager, Winnemucca Field Office, BLM, DOI
  - Steve Williams, District Ranger, Austin-Tonopah Ranger District, USFS, USDA
  - Dave Gaskin, Chief, Bureau of Mining Regulation and Reclamation, Nevada's Division of Environmental Protection, State Department of Conservation and Natural Resources
- \*IX. Update and Overview of Public Lands Grazing in Nevada  
  - Gerald M. Smith, Field Manager, Battle Mountain Field Office, BLM, DOI
  - Steve Williams, District Ranger, Austin-Tonopah Ranger District, USFS, USDA
  - Jon Hutchings, Natural Resource Manager, Eureka County
  - John Falen, Chairman, Public Lands Committee, Nevada Cattlemen's Association, and Member, Public Lands Council
  - Gary McCuin, Rangeland Specialist, State Department of Agriculture
- \*X. Overview of the Activities and Programs of the N-6 Grazing Board  
  - Mikey Yarbro, Chairman, Board of County Commissioners, Lander County
  - Jim Baumann, Nevada Grazing Board of District No. 6 (N-6 Grazing Board)
  - Joe Fallini, Nevada Grazing Board of District No. 6 (N-6 Grazing Board)
- XI. Public Comments
- \*XII. Possible Work Session on Preceding Agenda Items and Discussion of Future Meeting and Informational Tour Dates and Activities
- XIII. Adjournment

\*Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Battle Mountain, Nevada, location: Battle Mountain Civic Center, 625 South Broad Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).