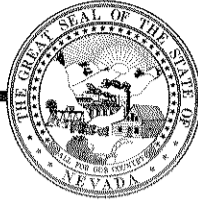


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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, March 15, 2006
9 a.m.

Place of Meeting: Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link, "Live Meetings - Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks
Senator Maurice E. Washington, Chairman
- * II. Approval of Minutes of the Meeting Held on February 9, 2006, in Las Vegas
- * III. Overview Concerning Providers of Health Insurance Licensed by the State of Nevada
Rebecca E. Trenouth, Associate Actuary, Division of Insurance,
Nevada's Department of Business and Industry
- * IV. Discussions Regarding Health Insurance in the State of Nevada
Jack Kim, Member, Nevada Association of Health Plans
Bobbette Bond, M.P.H., Manager, Government and Community Affairs,
Culinary Health Fund, Hotel Employees and Restaurant Employees
International Union
Cynthia Kiser Murphy, Senior Vice President, Human Resources, MGM MIRAGE
Jeffery J. Shovlin, Vice President of Benefits, Harrah's Entertainment, Inc.

- * V. Presentation Regarding the Employer Insurance Market in the State of Nevada
Christina Dugan, Vice President of Public Affairs, Las Vegas Chamber of Commerce
Michael Pennington, Public Policy Director, Reno-Sparks Chamber of Commerce
Robert A. Ostrovsky, President, Nevadans for Affordable Health Care
- * VI. Update Regarding the State Health Insurance Assistance Program in the State of Nevada
Carol Sala, Administrator, Aging Services Division, Department of Health and Human Services
- * VII. Presentation Regarding Health Insurance Plans in the Public Employees' Benefits Program (PEBP) for the State of Nevada
P. Forrest (Woody) Thorne, Executive Officer, PEBP
- * VIII. Presentation Concerning New Health Insurance Products and Initiatives
Larry Harrison, President, Nevada Chapter, National Association of Health Underwriters
- * IX. Presentation Regarding the Office for Consumer Health Assistance (NRS 223.550) in the State of Nevada
Valerie M. Rosalin, R.N., B.S.N., M.S., C.P.U.R., Director, Bureau for Hospital Patients, Office for Consumer Health Assistance, Office of the Governor
- * X. Presentation Concerning Trends of the Uninsured in the State of Nevada, and Certain Pilot Programs to Access Health Care Services
Wendy S. Lay, Deputy Director, Great Basin Primary Care Association (GBPCA)
Sherri Rice, Project Director, Washoe County Access to Health Care Network
Nancy Whitman, Director of Community Development, GBPCA, and Project Director, AccessHealth
- * XI. Consideration of Health Care Regulations Pursuant to NRS 439B.225 (Contact the Legal Division, Legislative Counsel Bureau [LCB], for a list of regulations.)
Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division, LCB
- XII. Public Comment
- XIII. Adjournment

* Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Erin DeLong at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.