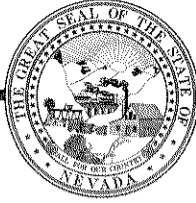


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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes [NRS] 439B.200*)

Date and Time of Meeting: Thursday, April 13, 2006
10 a.m.

Place of Meeting: Elko Convention and Visitors Authority
Turquoise Room
700 Moren Way
Elko, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

I. Opening Remarks

Senator Maurice E. Washington, Chairman

* II. Update Concerning the Strategic Plan for Rural Health Care Developed Pursuant to Assembly Bill 513 (Chapter 541, *Statutes of Nevada 2001*), as it Relates to:

- A. Medical Facilities
- B. Medical Coverage
- C. Pharmacy Coverage
- D. Health Care Professionals
- E. Health Care Professional Education
- F. Public Health

Robin Keith, President, Nevada Rural Hospital Partners

Caroline Ford, Director, Office of Rural Health; Director, Center for Education and Health Services Outreach; and Assistant Dean, School of Medicine, University of Nevada, Reno (UNR)

* III. Presentation Concerning the Certificate of Need Required for Certain New Construction by Health Facilities to be Obtained from the Health Division, Department of Health and Human Services (DHHS), Pursuant to NRS 439A.100.

Michael J. Willden, Director, DHHS

Mary G. Griffith, R.N., Health Resource Analyst II, Bureau of Health Planning and Statistics, Health Division, DHHS

Jonathan L. Andrews, Chief Deputy Attorney General, Office of the Attorney General

Lynn Solano, Health Resource Analyst II, Bureau of Health Planning and Statistics, Health Division, DHHS

* IV. Presentation Regarding Access to Behavioral Health Services in Rural Nevada

Carlos E. Brandenburg, Ph.D., Administrator, Division of Mental Health and Developmental Services (MHDS), DHHS

Sueann Bawden, Clinical Program Manager II, Rural Clinics, MHDS, DHHS

* V. Discussion Regarding Emergency Medical Services Transportation Issues in Rural Nevada

William Z. Webb, Emergency Manager, Elko County Emergency Management, Elko County

* VI. Presentation Regarding the Telemedicine Network in Rural Nevada

Caroline Ford, Director, Office of Rural Health; Director, Center for Education and Health Services Outreach; and Assistant Dean, School of Medicine, UNR

Gerald J. Ackerman, Associate Director, Center for Education and Health Services Outreach, School of Medicine, UNR, Elko, Nevada

* VII. Presentation Regarding Community Health Centers in Rural Nevada

Steven C. Hansen, Chief Executive Officer, Nevada Health Centers, Inc.

* VIII. Discussion Regarding Certain Health Issues in Elko, Lyon, and Storey Counties in the State of Nevada

Representative, Elko County

IX. Public Comment

X. Adjournment

* Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Erin DeLong at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Elko Convention and Visitors Authority, 700 Moren Way. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.