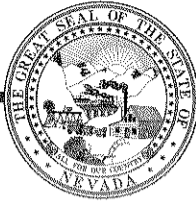


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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care (*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Tuesday, July 11, 2006  
10 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."*

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**A G E N D A**

I. Opening Remarks

Senator Maurice E. Washington, Chairman

\* II. Presentation Concerning Medical Clearance for Certain Allegedly Mentally Ill Persons

Assemblywoman Sheila Leslie, Vice Chairwoman

Senator Joe Heck

\* III. Presentation Concerning Access to Mental Health and Substance Abuse Services for Children in Nevada

Assemblywoman Sheila Leslie, Vice Chairwoman

Theresa M. Anderson, Deputy Administrator, Northern Region, Division of Child and Family Services, Department of Health and Human Services (DHHS)

Maria D. Canfield, M.S., Chief, Bureau of Alcohol and Drug Abuse, Health Division, DHHS

- \* IV. Presentation Regarding the Expansion of Nursing Programs Within the Nevada System of Higher Education (NSHE)

Daniel J. Klaich, Executive Vice Chancellor and Chief Counsel, NSHE

- \* V. Presentation Regarding the Nevada Strategic Health Plan

Peter Burns, M.B.A., Health Policy Consultant, Burns and Associates, Inc., Phoenix, Arizona

- \* VI. Discussion Regarding the Establishment of a Statewide Health Planning Organization

Senator Maurice E. Washington, Chairman

Marsheilah D. Lyons, Senior Research Analyst, Legislative Counsel Bureau (LCB)

- \* VII. Presentation Concerning the Integration of Health Workforce Planning Functions

Caroline Ford, Director, Office of Rural Health; Director, Center for Education and Health Services Outreach; and Assistant Dean, School of Medicine, University of Nevada, Reno

Ron Sparks, Director, State of Nevada Western Interstate Commission for Higher Education

- \* VIII. Presentation Regarding the Emergency Room Transfer Study Conducted Pursuant to Senate Bill 458 (Chapter 382, *Statutes of Nevada 2005*)

Rory Chetelat, M.A., EMT-P, EMS Manager, Southern Nevada Health District

- \* IX. Presentation Concerning the Proposal for the Establishment of a Rural Emergency Medical Services Fund

Robin Keith, President, Nevada Rural Hospital Partners

- \* X. Presentation Concerning a Proposal to Increase Access to Health Care Services for Certain Uninsured Persons in Nevada

Sherri Rice, Project Director, Washoe County Access to Health Care Network

- \* XI. Consideration of Health Care Regulations Pursuant to NRS 439B.225 (Contact the Legal Division, LCB, for a list of regulations.)

Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division, LCB

XII. Public Comment

XIII. Adjournment

\*Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Erin DeLong at (775) 684-6825 as soon as possible.

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Note: The Chairman may call for a recess at his discretion.

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Note: Agenda items may be taken out of order.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).